

AGENDA

1960 Elgin Street Oroville, CA 95966 530-533-2000 www.loapud.com

Board of Directors Regular Meeting September 13, 2022 – 2:00 PM

Materials related to an item on the open meeting agenda that are provided to the Board of Directors, including those provided to the Board after distribution of the agenda packet, are available on the District website.

During this difficult time, we invite you to join today's scheduled meeting via Zoom by using your phone or computer to attend this meeting. Please call our District office at **(530)533-2000** for assistance in participating in the teleconference.

Dial in: 1-669-900-9128 * Meeting ID: 819 0279 7921 *Passcode: 244041

To ensure that our meetings are as orderly as possible, and to enable public participation at the proper times during the meeting, we are asking that everyone take a moment to ensure your line stays muted until public comment is invited. When it comes time for public comment, we will leave enough time for participants to unmute and speak to the entire group and our Board. Because attendees cannot see each other's mute status, we will simply need to be patient as we wait in between comments, and do our best not to speak over each other. Please state your name for the record before sharing comments. We are committed to keeping the public engaged throughout this crisis and appreciate your help in making that happen.

1. CALL TO ORDER

- 1.1 Roll Call
- 1.2 Flag Salute
- 1.3 Moment of Silence

2. CONSENT AGENDA

All items listed under the Consent Agenda are considered routine and will be enacted by one motion unless an item is removed. Consent Agenda items will be read by title only. There will be no separate discussion of these items unless members of the Board or person in the audience request a specific item to be removed from the Consent Agenda to the Regular Agenda for separate discussion, prior to the time the Board votes on the motion to adopt the Consent Agenda. If any item(s) is removed from the Consent Agenda, the item(s) will be considered immediately following action on the Consent Agenda.

- 2.1 Regular Board Meeting Minutes of August 9, 2022
- 2.2 Financial Reports for Month Ending August 31, 2022
- 2.3 Claims Report for Month Ending August 31, 2022
- 2.4 Adoption of "Resolution No. 13-2022 Authorizing Remote Meetings Consistent With AB 361"
- 2.5 Except Amendment to Board Policy "2152 GM COMPENSATION 2022-26".

3. ITEMS REMOVED FROM THE CONSENT AGENDA (IF ANY)

4. BOARD TO REVIEW AND APPROVE PURCHASE OF FLOW METER

The Board will review the quotation provided by HACH and consider approving the purchase of a FH950 Portable Velocity Meter with 20' Cable.

REPORTS AND CONSULTATIONS

5. LAFCO & SC-OR COMMISSIONER'S REPORT

6. BOARD MEMBERS', MANAGER, AND STAFF COMMENTS

- FIELD OPERATIONS SUPERVISOR REPORT
- MANAGERS REPORT

7. FUTURE AGENDA ITEMS

8. ADJOURNMENT



- To: Board of Directors
- From: David Goyer, General Manager
- Date: September 13, 2022
- **RE:** Item No. 1 CALL TO ORDER
 - 1.1 Roll call
 - 1.2 Flag Salute
 - 1.3 Moment of Silence



- To: Board of Directors
- From: David Goyer, General Manager
- Date: September 13, 2022
- RE: Item No. 2 Consent Agenda

Item No. 2.1 **Board Meeting Minutes** - Minutes from the August 9, 2022 Regular Board meeting are included for the Board's review and approval.

Item No. 2.2 **Financial Reports** – Cash Report and Income Statement through August 31, 2022 is attached for the Board's review and approval.

Item No. 2.3 **Payment of Claims** - The August 31, 2022 Claims report is attached for the Board's review and approval.

Item No. 2.4 Adoption of "Resolution No. 13-2022 Authorizing Remote Meeting Consistent With AB 361" - Resolution No. 13-2022 is attached for the Board's review and approval.

Item No. 2.5 Accept Update to Board Policy "2152 GM COMPENSATION 2022-26" - Board Policy "2152 GM Compensation is attached for the Board's review and approval.

Attachments for each item included.

Recommended Action:

A motion to approve the minutes from the Regular Board meeting of August 9, 2022 and approve the Financial Reports and Payment of Claims from August 31, 2022 as presented, adoption of Resolution No. 13-2022 Authorizing Remote Meeting Consistent With AB 36, and approval of the update to Board Policy "2152 GM Compensation 2022-26"

Roll call vote.

UNADOPTED LAKE OROVILLE AREA PUBLIC UTILITY DISTRICT BOARD OF DIRECTORS MEETING AUGUST 9, 2022

CALL TO ORDER

President Mastelotto called the meeting to order at 2:00 P.M. Directors present were Fairbanks, Marciniak, and Salvucci. General Manager (GM) Goyer, Field Operations Supervisor (FOS) Victorino, Board Clerk (BC) Hamblin and Engineer Knibb represented the District in person. Director Sharman was absent.

SALUTE TO THE FLAG

Director Salvucci led the meeting with the salute to the flag.

MOMENT OF SILENCE

President Mastelotto requested a moment of silence.

CONSENT AGENDA

The Board reviewed the minutes of the Regular Board Meeting of July 12, 2022, the Financial Reports and the Claims List for month ending July 31, 2022 and Resolution No. 12-2022 Authorizing Remote Meeting Consistent with AB 361. After discussion, it was moved by Director Marciniak and seconded by President Mastelotto that the items on the consent agenda be approved as presented. The motion passed with the following roll call vote:

Ayes: Directors Fairbanks, Marciniak, Mastelotto, and Salvucci.

APPROVAL OF QUOTATIONS FROM STRATTI TO UPDATE THE DISTRICT'S INFORMATION TECHNOLOGY

After discussion, it was moved by President Mastelotto and seconded by Director Salvucci to accept and approve the three quotations as provided by Stratti to ensure our IT Network integrity, move our email services to Office 365 and to set up a monitored back-up solution in the amount of \$6,656.61. Not to exceed \$7,322.28 The motion passed with a roll call vote:

Ayes: Directors Fairbanks, Marciniak, Mastelotto, and Salvucci

APPROVAL OF QUOTATION FROM STRATTI TO PROVIDE ONGOING TECHNICAL SUPPORT SERVICES FOR THE DISTRICT'S COMPUTERS, SERVER AND SOFTWARE.

After discussion, it was moved by President Mastelotto and seconded by Director Marciniak to accept and approve the quotation as provided by Stratti for the fiscal years 2022-2025 for the complete IT and Support Services of the District's computers, servers, devices, software monitoring and security for a yearly amount of \$13,200.00. Not to exceed \$14,520.00.

The motion passed with a roll call vote:

Ayes: Directors Fairbanks, Marciniak, Mastelotto, and Salvucci

CLOSED SESSION – GOVERNMENT CODE §54957

President Mastelotto moved the meeting into closed session at 2:17 P.M.

President Mastelotto returned the meeting to open session at 2:30 P.M., stating that action was taken on Board Policy #2152 – General Manager Compensation Schedule and direction was given to the General Manager.

LAFCo REPORT

No LAFCo report.

SC-OR COMMISSIONERS' REPORT

No SC-OR report.

BOARD MEMBERS', MANAGER, AND STAFF REPORTS

BC Hamblin gave an update on the status of the District's AT & T account.

FOS Victorino presented the Field Operations Report Report on the Asbestos Cement Pipe training Meeting with California State Parks and SC-OR Field meeting with MGC Construction regarding a project on Hildale Update on the CCTV Van Report on new connections and lateral replacements Report on KOA Campground at Feather Falls Casino Update on Claremont project Update on Royal Oaks pump station

GM Goyer presented the Manager's Report. Report on the JPA Training Update on River Ranch Updates on G.I.S., Document Scanning, and Grant Management opportunities.

ADJOURNMENT

There being no further business to come before the Board the meeting was adjourned at 2:54 P.M.

Respectfully submitted,

Kelly Hamblin, Clerk of the Board

LAKE OROVILLE AREA PUBLIC UTILITY DISTRICT Cash Report For the Accounting Period: 8/22

Page: 1 Report ID: L160

| | Beginning | | Transfers | | Transfers | Ending |
|---------------------------------------|--------------|------------|------------|-----------|------------|--------------|
| Fund/Account | Balance | Received | In | Disbursed | Out | Balance |
| 53 Sewer | | | | | | |
| 10001 Five Star Bank - General Acct. | 354,069.52 | 122,478.50 | 1,057.47 | 4,383.31 | 131,028.75 | 342,193.43 |
| 10021 Five Star USDA | 67,501.78 | 5.73 | 0.00 | 0.00 | 0.00 | 67,507.51 |
| 10031 Five Star Money Market | 1,976,942.84 | 1,719.26 | 0.00 | 0.00 | 0.00 | 1,978,662.10 |
| 10400 LAIF 10401 Series A Bond Debt | 2,712,748.90 | 0.00 | 0.00 | 0.00 | 0.00 | 2,712,748.90 |
| 10401 LAIF ACCOUNT SERIES A BOND DEPT | 107,048.00 | 0.00 | 0.00 | 0.00 | 0.00 | 107,048.00 |
| 10500 Petty Cash | 500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 500.00 |
| Total Fund | 5,218,811.04 | 124,203.49 | 1,057.47 | 4,383.31 | 131,028.75 | 5,208,659.94 |
| 55 RIVER RANCH OROVILLE LLC | | | | | | |
| 10001 Five Star Bank - General Acct. | -10,736.27 | 0.00 | 0.00 | 0.00 | 0.00 | -10,736.27 |
| 57 LEAP GRANT | | | | | | |
| 10001 Five Star Bank - General Acct. | -26,873.20 | 0.00 | 0.00 | 0.00 | 0.00 | -26,873.20 |
| 58 REAP GRANT | | | | | | |
| 10001 Five Star Bank - General Acct. | -25,242.54 | 0.00 | 0.00 | 0.00 | 0.00 | -25,242.54 |
| 62 PALERMO WASTEWATER CONSOLIDATION | | | | | | |
| 10001 Five Star Bank - General Acct. | -15,525.00 | 0.00 | 0.00 | 0.00 | 0.00 | -15,525.00 |
| 71 Payroll Clearing | | | | | | |
| 10001 Five Star Bank - General Acct. | 3,083.84 | 0.00 | 56,647.47 | 51,682.79 | 0.00 | 8,048.52 |
| 73 Claims Clearing | | | | | | |
| 10001 Five Star Bank - General Acct. | 50,151.43 | 0.00 | 81,552.92 | 15,092.19 | 0.00 | 116,612.16 |
| Totals | 5,193,669.30 | 124,203.49 | 139,257.86 | 71,158.29 | 131,028.75 | 5,254,943.61 |

*** Transfers In and Transfers Out columns should match, with the following exceptions:

1) Cancelled electronic checks increase the Transfers In column. Disbursed column will be overstated by the same amount and will not balance to the Redeemed Checks List.

2) Payroll Journal Vouchers including local deductions with receipt accounting will reduce the Transfers Out column by the total amount of these checks.

LAKE OROVILLE AREA PUBLIC UTILITY DISTRICT Income Statement For the Accounting Period: 8 / 22

Page: 1 Report ID: LB170A

53 Sewer

| | | | Current Year | | | | | |
|-------|---------|---|------------------|-------------|--------------|---------------|-------|--|
| ccoun | t Objec | t Description | Current Month | Current YTD | Budget | Variance | 9 | |
| | | | | | | | - 1 - | |
| Re | venue | | | | | | | |
| | | | | | | | | |
| | 41100 | Sewer Service Charge | | -208.05 | 1,668,489.00 | -1,668,697.05 | | |
| | 41150 | Pumping Charge | | -16.40 | 127,462.00 | -127,478.40 | | |
| | 41200 | Kelly Ridge Pumping Chg (Taxes) | | | 45,000.00 | -45,000.00 | | |
| | 41300 | Connection Fee | | 200.00 | | 200.00 | | |
| | 41350 | Other Services | | 6,525.52 | | 6,525.52 | | |
| | | | | | | | | |
| | | | | | | | | |
| | | Total Revenue | 0.00 | 6,501.07 | 1,840,951.00 | -1,834,449.93 | | |
| | | | | | | | | |
| Ex | penses | | | | | | | |
| 1000 | | Administration | | | | | | |
| | 60100 | Salaries & Wages | 18,742.84 | 46,501.53 | 250,981.00 | 204,479.47 | | |
| | 60200 | Sick Time Buy Back | | | 3,000.00 | 3,000.00 | | |
| | 62100 | Health Insurance | 5,218.08 | 13,045.20 | 72,000.00 | 58,954.80 | | |
| | 62150 | HSA PAYABLE | 416.66 | 833.32 | 5,000.00 | 4,166.68 | | |
| | 62200 | Dental Insurance | 292.44 | 731.10 | 4,116.00 | 3,384.90 | | |
| | 62250 | Life Insurance | 33.78 | 84.45 | 435.00 | 350.55 | | |
| | 62300 | Vision Insurance | | 125.00 | 3,000.00 | 2,875.00 | | |
| | 62400 | Deferred Comp 457 | 367.16 | 910.79 | 5,020.00 | 4,109.21 | | |
| | 62450 | CALPERS Contribution | 11,168.71 | 23,179.65 | 110,718.00 | 87,538.35 | | |
| | 62500 | Workers Comp Ins. | 231.63 | 463.26 | 2,930.00 | 2,466.74 | | |
| | 62550 | Payroll Taxes/Ins. | 1,382.55 | 3,430.79 | 20,275.00 | 16,844.21 | | |
| | | Total Account | 37,853.85 | 89,305.09 | 477,475.00 | 388,169.91 | | |
| 1100 | | P. marken | | | | | | |
| 1100 | 60100 | Director | 0 000 00 | 4 000 00 | | | | |
| | 62300 | Salaries & Wages Vision Insurance | 2,000.00 | 4,000.00 | 24,000.00 | 20,000.00 | | |
| | 102.01 | | 185.00 | 270.00 | 5,000.00 | 5,000.00 | | |
| | 62550 | Payroll Taxes/Ins. Total Account | . 211123 | 370.00 | 1,836.00 | 1,466.00 | | |
| | | TOTAL ACCOUNT | 2,185.00 | 4,370.00 | 30,836.00 | 26,466.00 | | |
| 7000 | | General Operating | | | | | | |
| | 64100 | Engineering Services | 495.00 | 495.00 | 40,000.00 | 39,505.00 | | |
| | 64150 | Legal Services | 770.00 | 2,926.00 | 24,000.00 | 21,074.00 | | |
| | 64200 | Accounting/Audit Services | 700.00 | 700.00 | 26,600.00 | 25,900.00 | | |
| | 64250 | Insurance | 4,121.66 | 8,243.32 | 49,955.00 | 41,711.68 | | |
| | 64300 | Software Licenses, Annual Fees and Tech Support | 484.00 | 4,661.75 | 20,000.00 | 15,338.25 | | |
| | 65100 | Office Utilities | 770.33 | 1,790.91 | 15,600.00 | 13,809.09 | | |
| | 65150 | Shop/Yard Utilities | 708.99 | 1,342.49 | 9,920.00 | 8,577.51 | | |
| | 66100 | Office Supplies & Expenses | | 693.87 | 7,500.00 | 6,806.13 | | |
| | 66102 | BILLING AND PAYMENT PROCESSING | 3,602.00 | 4,892.93 | 29,000.00 | 24,107.07 | | |
| | 66150 | Office Equipment | 254.00 | 850.69 | 20,000.00 | 19,149.31 | | |
| | 66200 | Building & Yard Repairs / Maintenance | | | 13,000.00 | 13,000.00 | | |
| | 66250 | Small Tools & Consumables | | | 22,700.00 | 22,700.00 | | |
| | 66350 | Outside services | 462.32 | 1,141.07 | 9,155.00 | 8,013.93 | | |
| | 67100 | Education & Training | 905.00 | 3,255.00 | 12,000.00 | 8,745.00 | | |

LAKE OROVILLE AREA PUBLIC UTILITY DISTRICT Income Statement For the Accounting Period: 8 / 22

53 Sewer

| | | | | Current Ye | ar | | |
|---------|-------|---|-----------|-------------|------------------------|------------------------|----------|
| | | | Current | | | | |
| Account | Objec | t Description | Month | Current YTD | Budget | Variance | ę |
| | 67150 | Membership/Subscriptions | 45.61 | 2,401.50 | 9,000.00 | 6,598.50 | 27 |
| | 67200 | Permits & Licenses | | | 14,150.00 | 14,150.00 | |
| | 67250 | Travel, Meals & Entertainment | 1,496.15 | 1,496.15 | 3,000.00 | 1,503.85 | 50 |
| | 67300 | Elections | | | 5,000.00 | 5,000.00 | |
| | 67350 | Bank and collection fees | | 22.75 | 10,800.00 | 10,777.25 | |
| | 67400 | Safety Training | | | 500.00 | 500.00 | |
| | 67450 | Environmental | | | 3,000.00 | 3,000.00 | |
| | 67550 | LAFCo Operating Fees | | 2,656.94 | 2,500.00 | -156.94 | 106 |
| | 69155 | Propane | | | 200.00 | 200.00 | |
| | | Total Account | 14,815.06 | 37,570.37 | 347,580.00 | 310,009.63 | 11 |
| 58000 | | Field | | | | | |
| | 60100 | Salaries & Wages | 18,808.77 | 45,504.07 | 322, 319.00 | 276,814.93 | 14 |
| | 60200 | Sick Time Buy Back | | , | 1,500.00 | 1,500.00 | |
| | 61150 | Standby Wages | 509.83 | 1,229.33 | 6,500.00 | 5,270.67 | 19 |
| | 61200 | Reoccuring Overtime Wages | 1,258.88 | 3,407.40 | 16,640.00 | 13,232.60 | 20 |
| | | Call-Out OT - Not VV | 214.09 | 758.67 | 3,000.00 | 2,241.33 | 25 |
| | | Villa Verona Overtime | 107.04 | 199.47 | 2,500.00 | 2,300.53 | 8 |
| | | Health Insurance | 1,533.38 | 3,833.45 | 47,000.00 | 43,166.55 | 8 |
| | | HSA PAYABLE | 416.66 | 833.32 | 2,500.00 | 1,666.68 | 33 |
| | 62200 | Dental Insurance | 108.33 | 270.81 | 3,500.00 | 3,229.19 | 8 |
| | | Life Insurance | 29.96 | 74.90 | 700.00 | 625.10 | 11 |
| | | Vision Insurance | 29.90 | 74.50 | 5,000.00 | 5,000.00 | ** |
| | | Deferred Comp 457 | 410.27 | 1,002.73 | 6,890.00 | 5,887.27 | 15 |
| | 62450 | CALPERS Contribution | 6,267.91 | 13,283.15 | 110,500.00 | 97,216.85 | 12 |
| | | Workers Comp Ins. | 1,874.00 | 3,748.00 | 23,705.00 | 19,957.00 | 16 |
| | | Payroll Taxes/Ins. | 1,567.32 | 3,831.51 | 31,500.00 | 27,668.49 | 12 |
| | 63500 | Boots and Uniforms | 1,507.52 | 5,651.51 | 4,500.00 | 4,500.00 | 12 |
| | 63502 | Boots& Uniforms-Broderson | | | 550.00 | 550.00 | |
| | | | | | 550.00 | 550.00 | |
| | | Boots & Uniforms - PETERSON | 229.17 | 229.17 | 550.00 | 320.83 | 42 |
| | | Boots & Uniforms - DAVIS | 223.11 | 229.11 | 550.00 | 550.00 | 42 |
| | 64100 | Engineering Services | 330.00 | 330.00 | 550.00 | | |
| | 64300 | Software Licenses, Annual Fees and Tech Support | 330.00 | 3,372.50 | 20,000,00 | -330.00 | 17 |
| | | PUMP STATION UTILITIES | 4,758.43 | 9,921.76 | 20,000.00 63,805.00 | 16,627.50 | 17 16 |
| | 66250 | Small Tools & Consumables | 176.65 | 237.14 | 25,000.00 | 53,883.24 | |
| | 66300 | Safety Supplies | 170.05 | 131.70 | | 24,762.86 | 1 |
| | | | 112.95 | 112.95 | 10,000.00 | 9,868.30 | |
| | | Membership/Subscriptions | 112.95 | 4,000.00 | 10,000.00 | 9,887.05 | 1 |
| | | 맛 집 같은 이 것은 것입니? 이 것 같은 것이 있는 것이 같이 있는 것이 없다. | 3,049.00 | 3,049.00 | 5,000.00 | 1,000.00 | 80 |
| | | Routine Operations & Maintenance - Sewer System | 4,031.38 | | 12,000.00 | 8,951.00 | 25 |
| | | 그는 그는 것 같은 것 같 | | 4,401.50 | 9,000.00 | 4,598.50 | 49 |
| | | I & I Operations & Maintenance | 6,716.13 | 6,750.66 | 75,000.00 | 68,249.34 | 9 |
| | | VV Operations & Maintenance | 1,831.41 | 13,534.82 | 30,000.00 | 30,000.00 | |
| | | | 1,031.41 | 13,334.82 | 5,000.00 | -13,534.82 | |
| | | Diesel Fuel | | 4 012 12 | | 5,000.00 | |
| | | Gasoline | | 4,013.13 | 17,500.00 | 13,486.87 | 23 |
| | | Propane | 30 50 | 2,678.12 | 16,500.00 | 13,821.88 | 16 |
| | | | 38.59 | 38.59 | 10 000 00 | -38.59 | |
| | | Heavy Equipment Repairs & Maintenance Auto Repairs & Maintenance | 497.10 | 1,465.06 | 12,000.00 12,000.00 | 12,000.00 10,534.94 | 12 |

LAKE OROVILLE AREA PUBLIC UTILITY DISTRICT Income Statement For the Accounting Period: 8 / 22

53 Sewer

| | | | Current Ye | | | |
|----------------|---------------------------|---|-------------|--------------|--------------|---|
| ccount Objed | t Description | Current | 0 | | | |
| | | Month | Current YTD | Budget | Variance | |
| | Total Account | 54,877.25 | 132,242.91 | 913,259.00 | 781,016.09 | |
| | Total Expense | es 109,731.16 | 263,488.37 | 1,769,150.00 | 1,505,661.63 | |
| | | | | | | |
| | Net Income from Operation | ns -109,731.16 | -256,987.30 | | | |
| 011 m P | | | | | | |
| Other Rev | enue | | | | | |
| 47100 | | | 4,777.00 | | 4,777.00 | |
| 47150 | Sewer Service Late Fees | 20,587.02 | 20,522.73 | | 20,522.73 | |
| 47200 | | 1,750.98 | -41,661.34 | 10,000.00 | -51,661.34 | - |
| | RD Surcharge | | -44.10 | 362,620.00 | -362,664.10 | |
| 47350 | | | 21,777.39 | 342,403.00 | -320,625.61 | |
| 47400 | | | 44.32 | 17,000.00 | -16,955.68 | |
| | Prior Unsec Tax | | 26.27 | 1,000.00 | -973.73 | |
| 47475 47500 | | | E30 1 C | 3,000.00 | -3,000.00 | |
| 47500 | | -13,276.00 | 570.16 | 3,000.00 | -2,429.84 | |
| 49000 | | 4,465.00 | 4,510.00 | | 4,510.00 | |
| | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | ., | | 1,010.00 | |
| | | | | | | |
| | Total Other Revenue | ue 13,527.00 | 10,522.43 | 739,023.00 | -728,500.57 | |
| 0+1 - P | | | | | | |
| Other Exp | enses Capital Outlay | | | | | |
| | Equipment Purchase | | | 630,220.00 | 630,220.00 | |
| | District Projects-CIP | | | 619,280.00 | 619,280.00 | |
| | Total Account | | | 1,249,500.00 | 1,249,500.00 | |
| 5000 | Debt Service | | | | | |
| 85200 | Loan Principal | | | 65,000.00 | 65,000.00 | |
| 85250 | Loan Interest Expense | | | 98,834.00 | 98,834.00 | |
| · | Total Account | | | 163,834.00 | 163,834.00 | |
| 7000 | Other Expense | | | | | |
| 74400 | Depreciation | | | 556,000.00 | 556,000.00 | |
| | Total Account | | | 556,000.00 | 556,000.00 | |
| | | | | | | |
| | | | | | | |

LAKE OROVILLE AREA PUBLIC UTILITY DISTRICT Income Statement For the Accounting Period: 8 / 22

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53 Sewer

| | | | Current Y | ear | | - 1 |
|----------------|-------------|---------|-------------|--------|----------|-----|
| | | Current | | | | |
| Account Object | Description | Month | Current YTD | Budget | Variance | ę |

Net Income -96,204.16 -246,464.87

09/08/22

07:01:03

LAKE OROVILLE AREA PUBLIC UTILITY DISTRICT Income Statement For the Accounting Period: 8 / 22

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57 LEAP GRANT

| | | | Current Ye | ar | | |
|----------------------------|----------------------------|------------------|-------------|------------|------------|---|
| Account Object Description | n | Current Month | Current YTD | Budget | Variance | ÷ |
| | | | | | | |
| Expenses | | | | | | |
| 55100 LEAP GRANT | | | | | | |
| 64100 Engineering Serv | ices | | | 41,587.00 | 41,587.00 | |
| 64152 SURVEYING SERVIC | ES | | | 59,737.00 | 59,737.00 | |
| 67450 Environmental | | | | 160,000.00 | 160,000.00 | |
| | Total Account | | | 261,324.00 | 261,324.00 | |
| | | | | | | |
| | | | | | | |
| | Total Expenses | 0.00 | 0.00 | 261,324.00 | 261,324.00 | |
| | | | | | | |
| | | | | | | |
| | Net Income from Operations | | | | | |
| | | | | | | |
| | | | | | | |
| | Net Income | 0.00 | 0.00 | | | |
| | | | | | | |

LAKE OROVILLE AREA PUBLIC UTILITY DISTRICT Income Statement For the Accounting Period: 8 / 22

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58 REAP GRANT

| | | | | Current Ye | ar | | |
|-------------------|----------------------|-----------------------|---------|-------------|------------|------------|---|
| | | | Current | | | | |
| Account Objec | t Description | | Month | Current YTD | Budget | Variance | 8 |
| | | | | | | | |
| Expenses 55200 | REAP GRANT | | | | | | |
| 64100 | Engineering Services | | | | 30,957.00 | 30,957.00 | |
| 64152 | SURVEYING SERVICES | | | | 47,917.00 | 47,917.00 | |
| 67450 | Environmental | | | | 120,960.00 | 120,960.00 | |
| | Total Acc | ount | | | 199,834.00 | 199,834.00 | |
| | | | | | | | |
| | | Total Expenses | 0.00 | 0.00 | 199,834.00 | 199,834.00 | |
| | | | | | | | |
| | Net In | ncome from Operations | | | | | |
| | | | | | | | |
| | | Net Income | 0.00 | 0.00 | | | |
| | | | | | | | |

LAKE OROVILLE AREA PUBLIC UTILITY DISTRICT Combined Check Register

Page: 1 Report ID: W100X1

Claims

| | Check | | | | | Date | |
|---------|-------------------|----------------------------|------------------|--------------|----------|----------|-------|
| heck # | Туре | Vendor/Employee/Payee Nu | mber/Name | Check Amount | Period | | Notes |
| | | | | | | | |
| -99839 | Clm E | 30 CA PUBLIC EMPLOYE | RS' RETIREMENT S | 13303.25 | 8/22 | 08/12/22 | |
| -99838 | Clm E | 30 CA PUBLIC EMPLOYE | RS' RETIREMENT S | 95.58 | 8/22 | 08/12/22 | |
| -99837 | Clm E | 30 CA PUBLIC EMPLOYE | RS' RETIREMENT S | 160.04 | 8/22 | 08/12/22 | |
| -99836 | Clm E | 30 CA PUBLIC EMPLOYE | RS' RETIREMENT S | 700.00 | 8/22 | 08/12/22 | |
| -99835 | Clm V | Check not processed in the | his period | 0 | / 0 | 11 | |
| -99834 | Clm V | Check not processed in the | his period | 0 | / 0 | 11 | |
| -99833 | Clm E | 59 HSA BANK | | 833.32 | 8/22 | 08/31/22 | |
| -89478* | Pay P | 2 ROBERT L BRODERSO | N | 1829.82 | 8/22 | 08/12/22 | |
| -89477 | Pay P | 22 COOPER DAVIS | | 1667.59 | 8/22 | 08/12/22 | |
| -89476 | Pay P | 21 DAVID GOYER | | 2253.96 | 8/22 | 08/12/22 | |
| -89475 | Pay P | 4 KELLY J HAMBLIN | | 1765.98 | 8/22 | 08/12/22 | |
| -89474 | Pay P | 15 SHAWN PETERSON | | 1647.51 | 8/22 | 08/12/22 | |
| -89473 | Pay P | 11 ANNELYN A RACKLEY | | 213.15 | 8/22 | 08/12/22 | |
| -89472 | Pay P | 19 VINCENT M VICTORI | NO | 1911.04 | 8/22 | 08/12/22 | |
| -89471 | Pay P | CALPERS 457 CAL 457 | | 1025.08 | | 08/12/22 | |
| -89470 | Pay P | PERS CLASS CAL PERS | CLASSIC | 1997.73 | | 08/12/22 | |
| -89469 | Pay P | PEPRA CAL PERS | PEPRA | 1243.22 | | 08/12/22 | |
| -89468 | Pay P | SDI EDD | | 865.78 | | 08/12/22 | |
| -89467 | Pay P | FIT EFTPS | | 4575.73 | | 08/12/22 | |
| -89466 | Pay P | HEALTH INS LAKE ORON | VILLE AREA PUD | 3497.70 | | 08/12/22 | |
| -89465 | | | | 616.84 | | 08/12/22 | |
| -89464 | - | 2 ROBERT L BRODERSON | a | 1626.38 | | 08/26/22 | |
| -89463 | | 22 COOPER DAVIS | | 1250.20 | | 08/26/22 | |
| -89462 | | 21 DAVID GOYER | | 2253.96 | | 08/26/22 | |
| -89461 | | 4 KELLY J HAMBLIN | | 1755.77 | | 08/26/22 | |
| -89460 | 8.9 <u>8</u> | 16 ROBERT MARCINIAK | | 365.00 | | 08/26/22 | |
| -89459 | 200 <u>7</u> U.S. | 9 ANGELA D MASTELOT | FO. | 365.00 | | | |
| -89458 | | 15 SHAWN PETERSON | | 2286.62 | | 08/26/22 | |
| -89457 | G | 11 ANNELYN A RACKLEY | | | - 19 - F | 08/26/22 | |
| -89456 | | 19 VINCENT M VICTORIN | 10 | 561.44 | | 08/26/22 | |
| | | CALPERS 457 CAL 457 | | 1911.04 | | 08/26/22 | |
| | 1 T T | | 0130070 | 1056.87 | | 08/26/22 | |
| -89453 | | | | 1997.73 | | 08/26/22 | |
| | States and | | PEPRA | 1255.96 | | 08/26/22 | |
| | 1945 2 | CA TRAIN (ETT) EDD | | 887.21 | | 08/26/22 | |
| -89451 | | | | 4883.91 | | 08/26/22 | |
| | 1.15 | | VILLE AREA PUD | 3497.70 | | 08/26/22 | |
| -89449 | | | | 616.87 | | 08/26/22 | |
| 22972* | | 12 AT & T | | 445.62 | | 08/05/22 | |
| 22973 | | 16 BLACK MOUNTAIN SOF | TWARE | 693.75 | | 08/05/22 | |
| 22974 | | 29 BUTTE LAFCO | | 2656.94 | | 08/05/22 | |
| 22975 | | 38 COMCAST | | 355.77 | | 08/05/22 | |
| 22976 | | 46 DATATREE | | 198.00 | 8/22 | 08/05/22 | |
| 22977 | | 157 FACS | | 2750.00 | 8/22 | 08/05/22 | |
| 22978 | | 79 MIRY'S CLEANING SE | | 295.00 | 8/22 | 08/05/22 | |
| 22979 | | 169 ONE STOP TRUCK DRI | | 3000.00 | 8/22 | 08/05/22 | |
| 22980 | | 102 QUADIENT LEASING U | ISA, INC | 344.31 | 8/22 | 08/05/22 | |
| 22981 | Clm SC | 115 SOUTH FEATHER WATE | R | 33.11 | 8/22 | 08/05/22 | |
| 22982 | Clm SC | 119 STREAMLINE | | 200.00 | 8/22 | 08/05/22 | |

Check Types: MC=Manual Claim, SC=System Claim, V=Void (never in system), E=ACH P=Payroll, C=Cancelled (cancelled in system), R=Reissued, D=Deleted (deleted in system)

LAKE OROVILLE AREA PUBLIC UTILITY DISTRICT Combined Check Register

Page: 2 Report ID: W100X1

Claims

| neck # | Type | Vendor/Employee/Payee Number/Name | Check Amount | Damiad | | | |
|--------|---------------|---------------------------------------|--------------|--------|----------|---------|------------|
| | 20 J. May 201 | | CHECK AMOUNT | Period | Issued | Notes | |
| 22983 | Clm SC | 134 UNDERGROUND SERVICE ALERT OF NORT | 646.59 | 8/22 | 08/05/22 | C - 191 | Card and D |
| 22984 | Clm V | Vendor not on File | 0 | / 0 | 11 | | |
| 22985 | Clm SC | 139 VERIZON WIRELESS | 396.03 | 8/22 | 08/05/22 | | |
| 22986 | Clm SC | 143 WEIMER AND SONS | 477.04 | 8/22 | 08/05/22 | | |
| 22987 | Clm SC | 134 UNDERGROUND SERVICE ALERT OF NORT | 1663.69 | 8/22 | 08/05/22 | | |
| 22988 | Clm SC | 999998 ANGELA D MASTELOTTO | 435.65 | 8/22 | 08/08/22 | | |
| 22989 | Clm SC | 7 ALHAMBRA | 160.32 | 8/22 | 08/12/22 | | |
| 22990 | Clm SC | 168 DUKE SHERWOOD CONTRACTING INC | 814.28 | 8/22 | 08/12/22 | | |
| 22991 | Clm V | Vendor not on File | 0 | / 0 | 11 | | |
| 22992 | Clm SC | 104 R&B COMPANY | 152.89 | 8/22 | 08/12/22 | | |
| 22993 | Clm SC | 106 RECOLOGY BUTTE COLUSA COUNTIES | 97.51 | 8/22 | 08/12/22 | | |
| 22994 | Clm SC | 110 SC-OR | 13276.00 | 8/22 | 08/12/22 | | |
| 22995 | Clm SC | 113 SHARP'S LOCKSMITHING | 70.36 | 8/22 | 08/12/22 | | |
| 22996 | Clm SC | 124 TESCO CONTROLS | 6716.13 | 8/22 | 08/12/22 | | |
| 22997 | Clm SC | 133 UMPQUA BANK | 4799.88 | 8/22 | 08/12/22 | | |
| 22998 | Clm SC | 141 VISTA NET, INC. | 185.00 | 8/22 | 08/12/22 | | |
| 22999 | Clm SC | 143 WEIMER AND SONS | 1657.33 | 8/22 | 08/12/22 | | |
| 23000 | Clm SC | 92 PACE SUPPLY CORP | 5980.92 | 8/22 | 08/12/22 | | |
| 23001 | Clm SC | 999998 ANGELA D MASTELOTTO | 217.82 | 8/22 | 08/12/22 | | |
| 23002 | Clm SC | 11 ANSWERLINE COMMUNICATIONS | 240.00 | 8/22 | 08/19/22 | | |
| 23003 | Clm SC | 58 HOBBS PEST SOLUTIONS, INC | 62.00 | 8/22 | 08/19/22 | | |
| 23004 | Clm SC | 60 HUMANA | 1108.80 | 8/22 | 08/19/22 | | |
| 23005 | Clm SC | 78 MINASIAN LAW FIRM | 770.00 | 8/22 | 08/19/22 | | |
| 23006 | Clm SC | 93 PACIFIC GAS & ELECTRIC | 5368.32 | 8/22 | 08/19/22 | | |
| 23007 | Clm SC | 109 SAUERS ENGINEERING INC | 825.00 | 8/22 | 08/19/22 | | |
| 23008 | Clm SC | 115 SOUTH FEATHER WATER | 68.88 | 8/22 | 08/19/22 | | |
| 23009 | Clm SC | 145 XEROX CORPORATION | 254.00 | 8/22 | 08/19/22 | | |
| 23010 | Clm SC | 17 BLUE SHIELD OF CA | 7578.30 | 8/22 | 08/26/22 | | |
| 23011 | Clm SC | 32 CA WATER SERVICE | 57.07 | 8/22 | 08/26/22 | | |
| 23012 | Clm SC | 170 COST U LESS PLUMBING & ROOTER, IN | 1384.00 | 8/22 | 08/26/22 | | |
| 23013 | Clm SC | 45 DAN'S ELECTRICAL SUPPLY | 0.00 | 8/22 | 08/26/22 | | |
| 23014 | Clm SC | 115 SOUTH FEATHER WATER | 24.42 | 8/22 | 08/26/22 | | |
| 88144* | Pay P | 5 DARIN K KAHALEKULU | 1850.84 | 8/22 | 08/12/22 | | |
| 88145 | Pay P | FRANCHISE TAX B FRANCHISE TAX BOARD | 50.00 | 8/22 | 08/12/22 | | |
| 88146 | Pay P | 6 DEE G FAIRBANKS | 365.00 | | 08/26/22 | | |
| 88147 | Pay P | 5 DARIN K KAHALEKULU | 1850.84 | 8/22 (| 08/26/22 | | |
| 88148 | Pay P | 17 RICHARD SALVUCCI | 365.00 | | 08/26/22 | | |
| 88149 | Pay P | 13 WILLIAM P SHARMAN | 365.00 | | 08/26/22 | | |
| 88150 | Pay P | AFLAC 125 AFLAC | 68.00 | | 08/26/22 | | |
| | | FRANCHISE TAX B FRANCHISE TAX BOARD | 50.00 | | 08/26/22 | | |

Check Types: MC=Manual Claim, SC=System Claim, V=Void (never in system), E=ACH P=Payroll, C=Cancelled (cancelled in system), R=Reissued, D=Deleted (deleted in system)

RESOLUTION NO. 13-2022 (SUBSEQUENT)

A RESOLUTION OF THE BOARD OF DIRECTORS OF THE LAKE OROVILLE AREA PUBLIC UTILITY DISTRICT RE-AUTHORIZING REMOTE MEETINGS CONSISTENT WITH AB 361

WHEREAS, the Lake Oroville Area Public Utility District ("District") is committed to preserving and nurturing public access and participation in meetings of the Board of Directors; and

WHEREAS, all meetings of Lake Oroville Area Public Utility District's legislative bodies are open and public, as required by the Ralph M. Brown Act (Cal. Gov. Code 54950 – 54963), so that any member of the public may attend, participate, and watch the District's legislative bodies conduct their business; and

WHEREAS, the Brown Act, Government Code section 54953(e), makes provisions for remote participation in meetings by members of a legislative body by audio or video or both, without compliance with the requirements of Government Code section 54953(b)(3), subject to the existence of certain conditions; and

WHEREAS, a required condition of remote meetings is a declaration of a state of emergency by the Governor pursuant to Government Code section 8625, proclaiming the existence of conditions of disaster or of extreme peril to the safety of persons and property within the state caused by conditions as described in Government Code section 8558; and

WHEREAS, it is further required that state or local officials have imposed or recommended measures to promote social distancing, or, the legislative body meeting in person would present imminent risks to the health and safety of attendees; and

WHEREAS, the Board of Directors previously adopted a Resolution, Number 07-2021 on November 9, 2021, finding that the requisite conditions exist for the District's legislative bodies to conduct remote meetings without compliance with paragraph (3) of subdivision (b) of section 54953; and

WHEREAS, as a condition of extending the use of the provisions found in section 54953(e), the Board of Directors must reconsider the circumstances of the state of emergency; and the Board of Directors has done so; and

WHEREAS, emergency conditions persist in the District, specifically, on March 4, 2020 the Governor proclaimed State of Emergency to exist in California due to the COVID-19 pandemic, which proclamation is still active; and

WHEREAS, state and local officials have recommended social distancing measures, including masks, to slow the spread of COVID-19 and the contagious Delta variant, and to protect the vulnerable and immunocompromised members of the community; and

WHEREAS, the Board of Directors does hereby find that the state of emergency continues to directly impact the ability of members to meet in-person; and

WHEREAS, as a consequence of the State of Emergency and recommended social distancing measures, the Board of Directors does hereby find that the legislative bodies of Lake Oroville Area Public Utility District shall continue to conduct their meetings without compliance with paragraph (3) of subdivision (b) of Government Code section 54953, as authorized by subdivision (e) of section 54953, and that such legislative bodies shall comply with the requirements to provide the public with access to the meetings as prescribed in paragraph (2) of subdivision (e) of section 54953; and

WHEREAS, the public may attend meetings and comment by calling in or by using the Zoom platform as described in meeting agendas.

NOW, THEREFORE, THE BOARD OF DIRECTORS OF LAKE OROVILLE AREA PUBLIC UTILITY DISTRICT DOES HEREBY RESOLVE AS FOLLOWS:

Section 1. <u>Recitals</u>. The Recitals set forth above are true and correct and are incorporated into this Resolution by this reference.

Section 2. <u>Re-ratification of Governor's Proclamation of a State of Emergency</u>. The Board hereby ratifies the Governor of the State of California's Proclamation of State of Emergency, effective as of its issuance date of March 4, 2020.

Section 3. <u>Remote Teleconference Meetings</u>. The District's General Manager, Secretary, and legislative bodies are hereby authorized and directed to take all actions necessary to carry out the intent and purpose of this Resolution including, continuing to conduct open and public meetings in accordance with Government Code section 54953(e) and other applicable provisions of the Brown Act.

Section 4. <u>Effective Date of Resolution</u>. This Resolution shall take effect immediately upon its adoption and shall be effective until the earlier of (i) 30 days from adoption of this Resolution or (ii) such time the Board of Directors adopts a subsequent resolution in accordance with Government Code section 54953(e)(3) to extend the time during which the District's legislative bodies may continue to teleconference without compliance with paragraph (3) of subdivision (b) of section 54953.

PASSED AND ADOPTED by the Board of Directors of Lake Oroville Area Public Utility District, this 13th day of September 2022, after a motion was made by Director _____ and seconded by Director _____, by the following vote:

AYES: Directors NOES: ABSENT: ABSTAIN:

> Angela Mastelotto, President of the Board

ATTEST:

Kelly Hamblin Secretary of the Board

TITLE: GENERAL MANAGER COMPENSATION SCHEDULE

NUMBER: 2152

ADOPTED: July 10, 2012

AMENDED: August 9, 2022

| | | | | | El | -FECTIVE: Au | gust 9, 2022 |
|-------|-----------------|--------|--------------|--------------|--------------|--------------|--------------|
| Range | | Step A | Step B | Step C | Step D | Step E | Step F |
| No. | Position Title | DOH | July 1, 2022 | July 1, 2023 | July 1, 2024 | July 1, 2025 | July 1, 2026 |
| | | | | | | | |
| 1 | General Manager | 87,360 | 93,536 | 98,241 | 103,153 | 108,310 | 113,726 |

General Manager Compensation Schedule Conditions:

Manager's Date of Hire (DOH), November 9, 2021

The General Manager is appointed by the Board and serves "at will".

General Manager Compensation Schedule is computed figuring a 5% increase per step beginning July 1st, 2023

Salary increases will take place on July 1st of each fiscal year.

COLA increase shall not be more than the general employees receive without amendment to this policy.

Review scheduled salary increase during the General Manager's annual performance review for Board approval.

Adjust schedule as needed when annual budget dictates.



- To: Board of Directors
- From: David Goyer, General Manager
- Date: September 13, 2022
- RE: Item No. 3 Items Removed From Consent Agenda



- To: Board of Directors
- From: David Goyer, General Manager
- Date: September 13, 2022
- **RE:** Item No. 4 Review and Approve Purchase of a Portable Flow Meter

Attached is a quotation for the purchase of a FH950 Portable Velocity Flow Meter with a 20' Cable from HACH for the Board to review. The estimated price with sales tax and delivery is expected to be under \$8,000.00

Recommended action: A motion to purchase the "FH950 Portable Velocity Flow Meter with a 20' Cable" as presented in the HACH quotation with a "not to exceed" expenditure amount of \$8,000.00.

Roll call vote



FH950 Portable Velocity Meter with 20' Cable

Product #: USD Price: No ship date shown FH950.10020 \$7,087.36

The perfect handheld solution for wastewater and environmental flow monitoring.

Hach's lightweight, battery-powered FH950 Velocity Flow Meter was designed to provide accurate velocity measurements while simplifying the entire measurement process in rugged field environments. Multiple user-friendly features designed into the FH950 allow you to quickly and easily determine stream velocities for required discharge measurements. Use the Hach FH950 to quickly calibrate area velocity flow meters or verify primary devices such as weirs and flumes.

*Reduce manhours 50%

- *Automatically calculate total discharge based on USGS and ISO methods
- *Real-time velocity graphed on color display
- *Lowest maintenance solution on the market

Reduce manhours 50%

The step-by-step user interface simplifies programming, delivers real-time data, and downloads directly to PC allowing a single person to take the readings and eliminating post site visit manual data transfer from logbook to PC

Automatically calculates total discharge based on USGS and ISO methods

Reduces time to manually calculate and likelihood of errors

Real-time velocity graphed on color display

Visualize velocity trends quickly

Lowest maintenance solution on the market Electromagnetic velocity sensor with no moving parts never requires mechanical maintenance

Lightweight, rugged portable meter

Only 1.5 pounds

Specifications

| Accuracy 2: | \pm 2% of reading \pm 0.05 ft/s (\pm 0.015 m/s) through the range of 0 - 10 ft/s (0 - 3.04 ms/s); \pm 4% of reading from 10 - 16 ft/s (3.04 - 4.87 m/s) |
|---------------|--|
| Battery Life: | heavy typical day use; 68°F (20°C) |
| Cable Length: | 20 ft |
| Data Storage: | Data storage for up to 10 profiles with 32 stations per profile. |
| Dimensions: | 8.6" L x 3.7" W x 2.1" H |

| w. *) | (21.8 L x 9.3 W x 5.3 H cm) |
|------------------------------|---|
| Display: LCD: | Color, LCD; 3.5" QVGA, transflective |
| | (readable in direct sunlight) |
| Environmental Rating: | IP67 |
| Keypad: | Alpha-numerica |
| Kit?: | Yes |
| Material: | Polycarbonate with a thermoplastic |
| | elastomer (TPE) overmold |
| Operating Temperature Range: | -20 - 55 °C |
| Parameter: | Velocity |
| Probe Type: | Velocity |
| Range: | 0 - +20 ft/s |
| Storage Conditions: | -20 °C to 60 °C |
| Warranty: | 12 months |
| What's included?: | FH950.1 System Includes: |
| | Portable Velocity Meter |
| | • Electromagnetic Sensor with 20' cable |
| | • Fabric Carrying Case |
| | Adjustable Meter Rod Mount |
| | Universal Sensor Mount |
| | Battery Charger with Domestic/International Plug Adapters |
| | • USB Cable |
| | • Lanyard |
| | • Sensor Screw Kit |
| | Absorbent Wipe |

What's included?

FH950.1 System Includes: Portable Velocity Meter Electromagnetic Sensor with 20' cable Fabric Carrying Case Adjustable Meter Rod Mount Universal Sensor Mount Battery Charger with Domestic/International Plug Adapters USB Cable Lanyard Sensor Screw Kit Absorbent Wipe



- To: Board of Directors
- From: David Goyer, General Manager
- Date: September 13, 2022
- **RE:** Item # 5 LAFCo and SC-OR Reports

5.1 LAFCo

Please see attached August Agenda for LAFCo (if available).

5.2 SC-OR

Please see attached August Agenda and flow reports for SC-OR (if available).

MINUTES OF THE REGULAR MEETING OF THE SEWERAGE COMMISSION - OROVILLE REGION

(Held at the Commission office on August 23, 2022 at 5:00 p.m.)

1. Call to Order

Chairwoman Mastelotto called the meeting to order at 5:00 p.m.

2. Roll Call 🛠

Commissioners present were Mastelotto and Salvucci from the Lake Oroville Area Public Utility District, Reynolds and Thomson from the City of Oroville, and Taggart and Wristen from the Thermalito Water and Sewer District. Staff present was Manager Sturdevant, Plant Supervisor Salsi and Attorney Huber.

3. Salute to the Flag *****

Chairman Mastelotto led the Commissioners and staff in the salute to the flag.

4. Acknowledgment of Visitors *

None

5. Board Meeting Minutes of the Regular Meeting held on July 26, 2022*

Upon motion by Commissioner Reynolds to approve the minutes of the meeting, and seconded by Commissioner Taggart, the minutes of the July 26, 2022 regular meeting were unanimously approved.

6. Authorization of Warrants �

Commissioner Wristen met with Manager Sturdevant and reviewed the warrants, and having found everything to be in order made a motion for their approval. The motion was seconded by Commissioner Mastelotto. Warrants 27619-27681 in the total amount of \$963,920.90 from July 27 to August 23, 2022, including Commissioner fees and electronic fund transfers, were unanimously approved and ordered paid.

7. Fiscal Reports 🛠

Manager Sturdevant reported there were no fiscal reports for July in the packet due to the annual audit in progress. The July and August reports will be included in September's meeting packet.

PUBLIC HEARING

8. The Commission will hold a Public Hearing on Resolution 03-22 – Mitigated Negative Declaration and Mitigation Monitoring and Reporting Program for the Wastewater Treatment Plant Upgrade Project �

Chairwoman Mastelotto opened the public hearing up for public comment. Plant Supervisor Salsi stated that this resolution is to adopt the Mitigated Negative Declaration and Mitigation Monitoring Program. As a public agency seeking funds for the plant upgrade project, the California Environmental Quality Act (CEQA) is the agency that regulates public entities doing construction projects, and requires this study. The study determined that there will be no environmental impact on the surrounding environment from the construction that will occur in the near future. SC-OR met the requirements of CEQA for noticing this public hearing and for public comments on this document. We were required to notice the State Clearinghouse, Butte County, we published a noticed it in the Mercury Register, noticed it at the SC-OR office and on our web page, and sent it to the member entity managers. We received no public comments. Provost & Pritchard, who prepared this document and the notice of intent to adopt this document, did not receive any comments.

Commissioner Wristen said he understands that this requires protection of raptors during construction, but what about the endangerment of any ground animals or reptiles during construction. Manager Sturdevant said that biologists came to the plant and studied the construction area for what might be affected, and did not find any impact to ground species in their study. One of the mitigation measures in the monitoring program is, if during construction there is a certain endangered species found, a surveyor will come and remove that species and relocate it.

A motion was made by Commissioner Reynolds to adopt Resolution 03-22 – A Resolution to Adopt a Mitigated Negative Declaration and Mitigation Monitoring and Reporting Program for the Wastewater Treatment Plant Upgrade Project. The motion was seconded by Commissioner Wristen, and passed by the following vote: Wristen – Yes, Mastelotto – Yes, Reynolds – Yes.

Chairwoman Mastelotto closed the Public Hearing with no response from the public.

9. Closed Session *

The Commission adjourned to closed session at 5:10 pm, with Commissioner Reynolds recusing himself from closed session. The Commission reconvened to open session at 6:10 pm. Chairwoman Mastelotto reported there was discussion but no reportable action taken in closed session.

10. Attorney's Report 🔶

Reported under closed session.

11. Manager's Report 🔶

Manager Sturdevant reported we received our first delivery of Sulfur Dioxide from Jones Chemical of Torrance, California. We are paying for third-party transportation because Jones Chemical is not allowed to deliver to Northern California. It seems to be working out. We are still gathering costs to install a liquid dichlorination system, and will bring those costs to you once we have them compiled.

<u>Upgrade Funding</u>: The County received \$72M in disaster relief funds from the Federal Government. We applied for \$45M of those funds for our upgrade/expansion, but because the County only received 45% of what they had requested, they will not fully fund our project. We were told we might get a quarter of what we asked for, so possibly \$12M. Some Commissioners will contact County Representatives to ask for help in obtaining more of the grant funds for this project. Manager Sturdevant said we might have to phase the project, and that could work in our favor to get more grant monies. The first phase, in which we would use grant funds combined with our own funds, might be the technological or modernization to remove all of the 1970's equipment and fixtures. The second phase could be an expansion phase, and the third could be the recycle phase, and recycled water is where the grant money is right now. Phasing may also make the project more competitive. One issue we might run into with the County grant funds is there is a time limitation for when the money must be spent.

Next month the SC-OR employees will receive their cost-of-living increase (CPI). By policy they receive up to 5%; anything over that must be approved by the Commission. Manager Sturdevant will bring the CPI rate for August to the next meeting for consideration.

<u>Influent Pump Station</u>: The project got extended out to March 2023. The contractor cannot get any of the electrical components needed. They will build the electrical building instead of trying to get the pre-fab building originally in the plans, but now cannot even get the components to wire the electrical building until at least January.

Manager Sturdevant gave each Commissioner a copy of his annual self-review. He asked that they consider it during his evaluation at the September meeting.

12. Visitor Comments 🗇

None

13. Commissioner and Staff Comments *

None

14. Adjournment 🛠

There being no further business, the meeting was adjourned at 6:21 p.m. to the regular meeting scheduled for September 27, 2022 at 5:00 p.m.

Respectfully submitted,

GLEN E. STURDEVANT, CLERK



- To: Board of Directors
- From: David Goyer, General Manager
- Date: September 13, 2022
- RE: Item No. 6 Board Members', Manager, and Staff Comments

6.1 Field Operations Report

The August 2022 Field Operations Activity Report is included for your review and discussion.

Attachment Included

6.2 General Manger's Report

Updates on ongoing activities:

- Reduce I&I (inflow & infiltration) located equipment to isolate areas with I&I this will help to make our efforts more effective by being able to provide more information to the property owners when they have a necessary repair.
- Continuing education, CSDA Leadership classes. Module 1: Governance Foundations, (Completed August 2022)
- Achieving District Goals Together Special District Leadership Academy (SDLA conference CSDA) (This month September 2022)
- CIWQS Training, working with staff to correctly make required reports.
- Opher School Main line rehab project. We have request an updated price quote and materials avability for this project. This could possibility be done before the end of this year.
- Mt. Ida re-alinement / re-hab moving forward with the planning.
- LEAP / REAP grant is moving forward.
- Document scanning, Ongoing and moving forward.
- Stratti: Ongoing and moving forward.



- To: Board of Directors
- From: David Goyer, General Manager
- Date: September 13, 2022
- **RE:** Item No. 7 Future Agenda Items
 - Required Board Policy Update
 Board Policy 1020 CONFLICT-OF-INTEREST CODE