

## **AGENDA**

1960 Elgin Street Oroville, CA 95966 530-533-2000 www.loapud.com

Board of Directors Regular Meeting July 13, 2021 – 2:00 PM

Materials related to an item on the open meeting agenda that are provided to the Board of Directors, including those provided to the Board after distribution of the agenda packet, are available on the District website.

During this difficult time, we invite you to join today's scheduled meeting via Zoom by using your phone or computer to attend this meeting. Please call our District office at **(530)533-2000** for assistance in participating in the teleconference.

Dial in: 1-669-900-9128 Meeting ID: 843 6703 6736 Passcode: 982568

To ensure that our meetings are as orderly as possible, and to enable public participation at the proper times during the meeting, we are asking that everyone take a moment to ensure your line stays muted until public comment is invited. When it comes time for public comment, we will leave enough time for participants to unmute and speak to the entire group and our Board. Because attendees cannot see each other's mute status, we will simply need to be patient as we wait in between comments, and do our best not to speak over each other. Please state your name for the record before sharing comments. We are committed to keeping the public engaged throughout this crisis and appreciate your help in making that happen.

#### 1. SALUTE TO THE FLAG OF THE UNITED STATES OF AMERICA

#### 2. MOMENT OF SILENCE

#### 3. ROLL CALL AND ACKNOWLEDGEMENT OF VISITORS

Individuals will be provided the opportunity to address the Board regarding matters NOT scheduled on the agenda. No action will be taken by the Board on these matters; however, the Board may ask questions for clarification and refer to staff or other resources for information and request staff reports at a subsequent meeting. Comments on items scheduled on the agenda may be made as they are considered by the Board.

#### 4. CONSENT AGENDA

All items listed under the Consent Agenda are considered routine and will be enacted by one motion unless an item is removed. Consent Agenda items will be read by title only. There will be no separate discussion of these items unless members of the Board or person in the audience request a specific item to be removed from the Consent Agenda to the Regular Agenda for separate discussion, prior to the time the Board votes on the motion to adopt the Consent Agenda. If any item(s) is removed from the Consent Agenda, the item(s) will be considered immediately following action on the Consent Agenda.

- 4.1 BOARD MEETING MINUTES: REGULAR MEETING JUNE 8, 2021
- 4.2 FINANCIAL REPORT MONTH ENDING: JUNE 30, 2021
- 4.3 PAYMENT OF CLAIMS MONTH ENDING: JUNE 30, 2021

#### 5. ITEMS REMOVED FROM THE CONSENT AGENDA (IF ANY)

#### 6. COVID 19 PANDEMIC UPDATE

GM McCutcheon will provide an update to the Board on the District's response to the COVID 19 Pandemic.

Discussion and possible action

#### 7. APPOINTMENT OF GENERAL MANAGER HIRING COMMITTEE

GM McCutcheon requests that President Sharman appoint a hiring committee to fill the position of General Manager.

# 8. BOARD CONSIDERATION AND APPROVAL OF CHANGES TO BOARD POLICY NO. 2130 – "PAY PERIODS"

The General Manager will request that the Board waive the requirement to review an amendment to a policy at a prior regular meeting and amend Board Policy No. 2130 – "Pay Periods".

Discussion and possible action

#### **REPORTS AND CONSULTATIONS**

- 9. SC-OR COMMISSIONER'S REPORT
- 10. BCSDA REPRESENTATIVES AND LAFCO REPORT
- 11. QUARTERLY INVESTMENT SUMMARY AND CASH FLOW ANALYSIS
- 12. BOARD MEMBERS', MANAGER, AND STAFF COMMENTS
  - FIELD OPERATIONS SUPERVISOR REPORT
  - PERSONNAL COMMITTEE MEETING
  - CREW APPRECIATION NOTE
- 13. **ADJOURNMENT**



**To:** Board of Directors

From: Scott McCutcheon, General Manager

**Date:** July 13, 2021

**RE:** Item No. 1 – Salute To The Flag Of The United States



**To:** Board of Directors

From: Scott McCutcheon, General Manager

**Date:** July 13, 2021

**RE:** Item No. 2 – Moment Of Silence



**To:** Board of Directors

From: Scott McCutcheon, General Manager

**Date:** July 13, 2021

**RE:** Item No. 3 – Roll Call And Acknowledgment Of Visitors



**To:** Board of Directors

From: Scott McCutcheon, General Manager

**Date:** July 13, 2021

**RE:** Item No. 4 – Consent Agenda

Item No. 4.1 **Board Meeting Minutes** - Minutes from the June 8, 2021 regular board meeting included for the Board's review, comment, and approval.

#### Attachment Included

Item No. 4.2 **Financial Reports** - Profit and Loss report through June 2021 is complete and ready for review, comment, and approval.

#### Attachment Included

Item No. 4.3 **Payment of Warrants** - The pending June 2021 Claims and Warrants are attached for review and Board approval for payment.

#### Attachment Included

# UNADOPTED LAKE OROVILLE AREA PUBLIC UTILITY DISTRICT BOARD OF DIRECTORS REGULAR MEETING JUNE 8, 2021

#### **CALL TO ORDER**

President Sharman called the meeting to order at 2:01 P.M. Directors present were Fairbanks, Marciniak, Mastelotto and Salvucci. District Engineer Knibb, General Manager (GM) McCutcheon, and Clerk of the Board Hamblin represented the District. Also present in the audience were Utility Worker 1 Shawn Peterson and Utility Worker 1 Josh Freeman.

#### SALUTE TO THE FLAG

Director Fairbanks led the meeting with the salute to the flag.

#### MOMENT OF SILENCE

President Sharman asked the Board to observe a moment of silence.

#### **CONSENT AGENDA**

The Board reviewed the minutes of the Regular Board Meeting of May 11, 2021, the Financial Reports and the Claims List for month ending May 31, 2021. After discussion, it was moved by Director Fairbanks and seconded by Director Mastelotto that the items on the consent agenda be approved as presented. The motion passed with the following roll call vote:

Ayes: Directors Fairbanks, Marciniak, Mastelotto, Salvucci and Sharman.

#### REVIEW OF THE RIVER RANCH PROJECT DOCUMENTS

GM McCutcheon and Engineer Knibb presented a review of the River Ranch Project and a detailed explanation of the three (3) documents presented in the Board Package. GM McCutcheon stated that the River Ranch Project would require approximately 140 EDU's and the proposed Regional Lift Station would have a capacity for approximately 1,400 EDU's.

NO ACTION TAKEN

# DISTRICT CONTRIBUTION TO THE OPHIR LINCOLN LIFT STATION AND FORCE MAIN AND APPOINTMENT OF DISTRICT REAL PROPERTY NEGOIATIORS

GM McCutcheon updated the Board on the previous correspondence between the District and the River Ranch Development team. He stated that District Counsel advised that the Board should appoint "Real Property Negotiators". After discussion, it was moved by Director Sharman and seconded by Director Fairbanks to appoint GM McCutcheon and District Engineer Knibb as the "Real Property Negotiators" to represent the District with the

River Ranch LLC regarding APN's 078-090-043 and 078-090-044 (Ophir Rd. and Lincoln Blvd., Oroville, CA). The motion passed with the following roll call vote:

Ayes: Directors Fairbanks, Marciniak, Mastelotto, Salvucci and Sharman.

Utility Worker 1 Petersen and Utility Worker 1 Freeman left the meeting at 2:21 P.M.

#### **CLOSED SESSION - CONFERENCE WITH REAL PROPERTY NEGOTIATORS**

President Sharman moved the meeting into closed session at 2:22 P.M.

President Sharman returned the meeting to open session at 3:09 P.M., stating that during the closed session direction was given to GM McCutcheon and Engineer Knibb to act on behalf of the District as Real Property Negotiators with regards to the District Contribution to the Ophir Lincoln Lift Station and Force Main.

# REVIEW AND APPROVAL OF MATTHEWS, HUTTON AND WARREN ENGAGEMENT LETTER FOR PRE-AUDIT SERVICES

After discussion it was moved by Director Mastelotto and seconded by Director Marciniak to engage Matthews, Hutton and Warren for the pre-audit services for fiscal year ending 6/30/2021 per the attached engagement letter. The motion passed with the following roll call vote:

Ayes: Directors Fairbanks, Marciniak, Mastelotto, Salvucci and Sharman.

#### APPOINTMENT OF REPLACEMENT PERSONNEL COMMITTEE MEMBER

GM McCutcheon requested that President Sharman appoint a new Director to replace past Director Hosley on the Personnel Committee. After discussion, President Sharman appointed Director Marciniak to the Personnel Committee for the 2021 calendar year.

#### APPOINTMENT OF REPLACEMENT LATERAL COMMITTEE MEMBER

GM McCutcheon requested that President Sharman appoint a new Director to replace past Director Kuehner on the Lateral Committee. After discussion, President Sharman appointed Director Salvucci to the Lateral Committee for the 2021 calendar year.

# APPROVAL OF RESOLUTION NO. 04-2021 ADOPTING BUDGET FOR FISCAL YEAR 2021/22

After discussion, it was moved by Director Salvucci and seconded by Director Fairbanks to approve Resolution No. 04-2021 Adopting Budget for Fiscal Year 2021/22 as presented. The motion passed with the following roll call vote:

Ayes: Directors Fairbanks, Marciniak, Mastelotto, Salvucci and Sharman.

#### APPROVAL OF BOARD POLICY NO. 2151 - "EMPLOYEE COMPENSATION SCHEDULE"

After discussion, it was moved by President Sharman and seconded by Director Mastelotto to approve Board Policy No. 2151 "Employee Compensation Schedule" for the 2021-2022 budget year. The motion passed with the following roll call vote:

Ayes: Directors Fairbanks, Marciniak, Mastelotto, Salvucci and Sharman.

#### APPOINTMENT OF SC-OR COMMISSIONERS FOR THE 2021/2022

After discussion President Sharman appointed Director Mastelotto to the non-voting SC-OR Commissioner and Director Fairbanks to the voting SC-OR Commissioner for the District for the 2021/2022 appointment.

# BOARD CONSIDERATION OF A "REQUEST FOR VARIENCE" FOR VAUGHT PROPERTY APN 078-080-013

GM McCutcheon provided the Board with the details surrounding the Request for Variance for Daniel Vaught's property APN 078-080-013. After discussion, it was moved by President Sharman and seconded by Director Marciniak to approve Daniel Vaught's Request for Variance for APN 078-080-013 based on the existing conditions discussed. The motion passed with the following roll call vote:

Ayes: Directors Fairbanks, Marciniak, Mastelotto, Salvucci and Sharman.

#### **SC-OR COMMISSIONERS' REPORT**

Director Mastelotto related that Director Fairbanks had reminded the SC-OR Board of Commissioners of the I & I that was occurring.

#### **BCSDA REPRESENTATIVES AND LAFCO REPORT**

No report given.

#### **BOARD MEMBER'S, MANAGER AND STAFF COMMENTS**

GM McCutcheon updated the Board on the plans for an upcoming Staff Appreciation and Safety Dinner.

#### **ADJOURNMENT**

There being no further business to come before the Board the meeting was adjourned at  $3.57\ P.M.$ 

Respectfully submitted,

Kelly Hamblin, Clerk of the Board

### LAKE OROVILLE AREA PUBLIC UTILITY DISTRICT Page: 1 of 1 Income Statements Summarized Report ID: LB170AS1 For the Accounting Period: 6 / 21

Combined Funds

|   |                            |                        | Current Y                | ear                      |                         |          |
|---|----------------------------|------------------------|--------------------------|--------------------------|-------------------------|----------|
| Account Description                               | on                         | Current<br>Month       | Current YTD              | Budget                   | Variance                | &        |
| Revenue   |                            |                        |                          |                          |                         |          |
| 41000 Charges for Services                        |                            | 411,515.70             | 1,685,546.31             | 1,691,508.00             | -5,961.69               | 100      |
|   | Total Revenue              | 411,515.70             | 1,685,546.31             | 1,691,508.00             | -5,961.69               | 100      |
| Expenses  |                            |                        |                          |                          |                         |          |
| 51000 Administration                              |                            | 42,978.71              | 525,676.44               | 548,353.00               | 22,676.56               | 96       |
| 51100 Director                                    |                            | 3,057.40               | 23,362.43                | 29,004.00                | 5,641.57                | 81       |
| 57000 General Operating<br>58000 Field            |                            | 14,521.98<br>49,444.81 | 179,279.36<br>636,382.15 | 250,250.00<br>864,775.00 | 70,970.64<br>228,392.85 | 72<br>74 |
| Joudo Field                                       |                            | 49,444.01              | 030,302.13               | 004,775.00               | 220,392.03              | /4       |
|   | Total Expenses             | 110,002.90             | 1,364,700.38             | 1,692,382.00             | 327,681.62              | 81       |
|   | Net Income from Operations | 301,512.80             | 320,845.93               |                          |                         |          |
| Other Revenue                                     |                            |                        |                          |                          |                         |          |
| 47000 Miscellaneous Revenue<br>49000 Other Income |                            | 96,847.13<br>15.00     | 767,959.76               | 633,246.00               | 134,713.76              | 121      |
| 49000 Other Income                                |                            | 15.00                  | 7,520.36                 |                          | 7,520.36                |          |
|   | Total Other Revenue        | 96,862.13              | 775,480.12               | 633,246.00               | 142,234.12              | 122      |
| Other Expenses                                    |                            |                        |                          |                          |                         |          |
| 81000 Capital Outlay                              |                            | 5,057.88               | 251,557.88               | 646,673.00               | 395,115.12              | 39       |
| 85000 Debt Service                                |                            |                        | 164,125.00               | 164,125.00               |                         | 100      |
| 87000 Other Expense                               |                            | 47,000.00              | 564,644.37               | 564,000.00               | -644.37                 | 100      |
|   | Total Other Expenses       | 52,057.88              | 980,327.25               | 1,374,798.00             | 394,470.75              | 71       |
|   |                            |                        |                          |                          |                         |          |
|   | Net Income                 | 346,317.05             | 115,998.80               |                          |                         |          |

07/09/21 15:45:08

# LAKE OROVILLE AREA PUBLIC UTILITY DISTRICT Operating Cash Report For the Accounting Period: 6/21

Page: 1 of 1

Report ID: L160

| Fund/Account                         | Beginning<br>Balance | Received   | Transfers<br>In | Disbursed  | Transfers<br>Out | Ending<br>Balance |
|--------------------------------------|----------------------|------------|-----------------|------------|------------------|-------------------|
|                                      |                      |            |                 |            |                  |                   |
| 53 Sewer                             |                      |            |                 |            |                  |                   |
| 10001 Five Star Bank - General Acct. | 406,707.44           | 174,183.22 | 483.26          | 113,369.33 | 424,292.43       | 43,712.16         |
| 10021 Five Star USDA                 | 67,053.92            | 113,008.60 | 0.00            | 0.00       | 0.00             | 180,062.52        |
| 10031 Five Star Money Market         | 1,055,975.93         | 277.60     | 0.00            | 75,000.00  | 0.00             | 981,253.53        |
| Total Fund                           | 1,529,737.29         | 287,469.42 | 483.26          | 188,369.33 | 424,292.43       | 1,205,028.21      |
| 71 Payroll Clearing                  |                      |            |                 |            |                  |                   |
| 10001 Five Star Bank - General Acct. | 10,327.30            | 0.00       | 61,440.56       | 55,825.34  | 0.00             | 15,942.52         |
| 73 Claims Clearing                   |                      |            |                 |            |                  |                   |
| 10001 Five Star Bank - General Acct. | 84,031.38            | 0.00       | 370,764.77      | 13,573.68  | 0.00             | 441,222.47        |
| Totals                               | 1,624,095.97         | 287,469.42 | 432,688.59      | 257,768.35 | 424,292.43       | 1,662,193.20      |

<sup>\*\*\*</sup> Transfers In and Transfers Out columns should match, with the following exceptions:

<sup>1)</sup> Cancelled electronic checks increase the Transfers In column. Disbursed column will be overstated by the same amount and will not balance to the Redeemed Checks List.

<sup>2)</sup> Payroll Journal Vouchers including local deductions with receipt accounting will reduce the Transfers Out column by the total amount of these checks.

#### LAKE OROVILLE AREA PUBLIC UTILITY DISTRICT Page: 1 of 3 Combined Check Register Report ID: W100X1 For the Accounting Period: 6/21

Claims

| 'hoak # | Check  | Vendor/Employee/Payee Number/Name  30 CA PUBLIC EMPLOYERS' RETIRE 30 CA PUBLIC EMPLOYERS' RETIRE 59 HSA BANK 2 ROBERT L BRODERSON 18 JOSHUA FREEMAN 4 KELLY J HAMBLIN 10 SCOTT A MCCUTCHEON 15 SHAWN PETERSON 11 ANNELYN A RACKLEY 12 DAN W SANDERS 14 LEVI M TOMLINSON FIT EFTPS CA TRAIN (ETT) EDD CAL 457 FLAT CAL 457 PERS CLASS CAL PERS CLASSIC PEPRA CAL PERS PEPRA HEALTH INS LAKE OROVILLE AREA AD&D LOPUD  12 DAN W SANDERS 2 ROBERT L BRODERSON 18 JOSHUA FREEMAN 4 KELLY J HAMBLIN 16 ROBERT MARCINIAK 9 ANGELA D MASTELOTTO 10 SCOTT A MCCUTCHEON 15 SHAWN PETERSON 11 ANNELYN A RACKLEY 14 LEVI M TOMLINSON CALPERS 457 CAL 457 CA TRAIN (ETT) EDD PEPRA CAL PERS PEPRA 12 DAN W SANDERS PERS CLASS CAL PERS CLASSIC FIT EFTPS HEALTH INS LAKE OROVILLE AREA 12 DAN W SANDERS PERS CLASS CAL PERS CLASSIC FIT EFTPS HEALTH INS LAKE OROVILLE AREA 12 DAN W SANDERS PERS CLASS CAL PERS CLASSIC FIT EFTPS HEALTH INS LAKE OROVILLE AREA 12 DAN W SANDERS PERS CLASS CAL PERS CLASSIC FIT EFTPS HEALTH INS LAKE OROVILLE AREA 12 DAN W SANDERS PERS CLASS CAL PERS CLASSIC FIT EFTPS HEALTH INS LAKE OROVILLE AREA 16 DATATREE 50 DURHAM-PENTZ TRUCK CENTER 60 HUMANA 79 MIRY'S CLEANING SERVICES 88 OROVILLE CABLE & EQUIPMENT 106 RECOLOGY BUTTE COLUSA COUNT 115 SOUTH FEATHER WATER 119 STREAMLINE 139 VERIZON WIRELESS 52 ENGLUND CHIROPRACTIC 999999 GILDA BAKER | Chash Ama       | Domi o - | Date        | Notes |                                     |
|---------|--------|--|-----------------|----------|-------------|-------|-------------------------------------|
| Check # | туре   | Vendor/Employee/Payee Number/Name  | Check Amount    | Period   |             | Notes |                                     |
| -99889  | Clm E  | 30 CA PUBLIC EMPLOYERS' RETIRE   | MENT S 11207.01 | 6/21     | 06/15/21 CL | 1308  | 11207.01                            |
| -99888  | Clm E  | 30 CA PUBLIC EMPLOYERS' RETIRE   | MENT S 75.04    | 6/21     | 06/15/21 CL | 1309  | 75.04                               |
| -99887  | Clm E  | 59 HSA BANK  | 2291.63         | 6/21     | 06/30/21 CL | 1390  | 2291.63                             |
| -89934* | Pay P  | 2 ROBERT L BRODERSON   | 1509.45         | 6/21     | 06/15/21    |       |                                     |
| -89933  | Pay P  | 18 JOSHUA FREEMAN  | 1004.94         | 6/21     | 06/15/21    |       |                                     |
| -89932  | Pay P  | 4 KELLY J HAMBLIN  | 1376.72         | 6/21     | 06/15/21    |       |                                     |
| -89931  | Pay P  | 10 SCOTT A MCCUTCHEON  | 2427.99         | 6/21     | 06/15/21    |       |                                     |
| -89930  | Pay P  | 15 SHAWN PETERSON  | 1158.21         | 6/21     | 06/15/21    |       |                                     |
| -89929  | Pay P  | 11 ANNELYN A RACKLEY   | 389.21          | 6/21     | 06/15/21    |       |                                     |
| -89928  | Pay P  | 12 DAN W SANDERS   | 751.38          | 6/21     | 06/15/21    |       |                                     |
| -89927  | Pay P  | 14 LEVI M TOMLINSON  | 1860.07         | 6/21     | 06/15/21    |       |                                     |
| -89926  | Pay P  | FIT EFTPS  | 4152.78         | 6/21     | 06/15/21    |       |                                     |
| -89925  | Pay P  | CA TRAIN (ETT) EDD   | 746.06          | 6/21     | 06/15/21    |       |                                     |
| -89924  | Pay P  | CAL 457 FLAT CAL 457   | 1719.37         | 6/21     | 06/15/21    |       |                                     |
| -89923  | Pay P  | PERS CLASS CAL PERS CLASSIC  | 914.29          | 6/21     | 06/15/21    |       |                                     |
| -89922  | Pay P  | PEPRA CAL PERS PEPRA   | 1830.88         | 6/21     | 06/15/21    |       |                                     |
| -89921  | Pay P  | HEALTH INS LAKE OROVILLE AREA  | PUD 4236.05     | 6/21     | 06/15/21    |       |                                     |
| -89920  | Pay P  | AD&D LOPUD   | 340.79          | 6/21     | 06/15/21    |       |                                     |
| -89919  | Pay P  | 12 DAN W SANDERS   | 4192.99         | 6/21     | 06/18/21    |       |                                     |
| -89918  | Pay P  | 2 ROBERT L BRODERSON   | 1623.98         | 6/21     | 06/30/21    |       |                                     |
| -89917  | Pay P  | 18 JOSHUA FREEMAN  | 1106.04         | 6/21     | 06/30/21    |       |                                     |
| -89916  | Pay P  | 4 KELLY J HAMBLIN  | 1376.72         | 6/21     | 06/30/21    |       |                                     |
| -89915  | Pay P  | 16 ROBERT MARCINIAK  | 369.40          | 6/21     | 06/30/21    |       |                                     |
| -89914  | Pay P  | 9 ANGELA D MASTELOTTO  | 364.60          | 6/21     | 06/30/21    |       |                                     |
| -89913  | Pav P  | 10 SCOTT A MCCUTCHEON  | 2427.99         | 6/21     | 06/30/21    |       |                                     |
| -89912  | Pay P  | 15 SHAWN PETERSON  | 1265.06         | 6/21     | 06/30/21    |       |                                     |
| -89911  | Pay P  | 11 ANNELYN A RACKLEY   | 446.62          | 6/21     | 06/30/21    |       |                                     |
| -89910  | Pay P  | 14 LEVI M TOMLINSON  | 1847.54         | 6/21     | 06/30/21    |       |                                     |
| -89909  | Pav P  | CALPERS 457 CAL 457  | 1568.53         | 6/21     | 06/30/21    |       |                                     |
| -89907* | Pav P  | CA TRAIN (ETT) EDD   | 1372.63         | 6/21     | 06/30/21    |       |                                     |
| -89906  | Pav P  | PEPRA CAL PERS PEPRA   | 1933.52         | 6/21     | 06/30/21    |       |                                     |
| -89904* | Pav P  | 12 DAN W SANDERS   | 566.41          | 6/21     | 07/01/21    |       |                                     |
| -89903  | Pav P  | PERS CLASS CAL PERS CLASSIC  | 589.99          | 6/21     | 06/30/21    |       |                                     |
| -89902  | Pav P  | FIT EFTPS  | 6535.81         | 6/21     | 06/30/21    |       |                                     |
| -89901  | Pav P  | HEALTH INS LAKE OROVILLE AREA  | PUD 3556.29     | 6/21     | 06/30/21    |       |                                     |
| -89900  | Pav P  | AD&D LOPUD   | 263.03          | 6/21     | 06/30/21    |       |                                     |
| 22378*  | Clm SC | 38 COMCAST   | 358.03          | 6/21     | 06/04/21 CL | 1297  | 358.03                              |
| 22379   | Clm SC | 46 DATATREE  | 99.00           | 6/21     | 06/04/21 CL |       | 99.00                               |
| 22380   | Clm SC | 50 DURHAM-PENTZ TRUCK CENTER   | 216.00          | 6/21     | 06/04/21 CL | 1200  | 216 00                              |
| 22381   | Clm SC | 60 HUMANA  | 688.60          | 6/21     | 06/04/21 CL | 1293  | 688.60                              |
| 22382   | Clm SC | 79 MIRY'S CLEANING SERVICES  | 260.00          | 6/21     | 06/04/21 CL | 1301  | 688.60<br>260.00<br>112.90<br>92.72 |
| 22383   | Clm SC | 88 OROVILLE CABLE & EQUIPMENT  | 112.90          | 6/21     | 06/04/21 CL | 1300  | 112.90                              |
| 22384   | Clm SC | 106 RECOLOGY BUTTE COLUSA COUNT  | TIES 92.72      | 6/21     | 06/04/21 CL | 1305  | 92.72                               |
| 22385   | Clm SC | 115 SOUTH FEATHER WATER  | 33.11           | 6/21     | 06/04/21 CL | 1296  | 33.11                               |
| 22386   | Clm SC | 119 STREAMLINE   | 200.00          | 6/21     | 06/04/21 CL |       | 200.00                              |
| 22387   | Clm SC | 139 VERIZON WIRELESS   | 379.77          | 6/21     | 06/04/21 CL | 1298  | 379.77                              |
| 22388   | Clm SC | 52 ENGLUND CHIROPRACTIC  | 95 00           | 6/21     | 06/11/21 CL | 1322  | 95.00<br>179.12                     |
|         | 01 00  | 000000 CIIDA DAKED   | 170 10          | 0,21     | 06/11/21 CL | 1212  | 179.12                              |

Check Types: MC=Manual Claim, SC=System Claim, V=Void (never in system), E=ACH P=Payroll, C=Cancelled (cancelled in system), R=Reissued, D=Deleted (deleted in system)

#### LAKE OROVILLE AREA PUBLIC UTILITY DISTRICT Page: 2 of 3 Combined Check Register Report ID: W100X1 For the Accounting Period: 6/21

Claims

| Check # | Check  | Vendor/Employee/Payee Number/Name  999999 MARY CIRNIGLIARO OR LARRY LUDVIGE 76 MENDES SUPPLY COMPANY 88 OROVILLE CABLE & EQUIPMENT 92 PACE SUPPLY CORP 108 RIEBES AUTO PARTS  131 TRACTORS SUPPLY 133 UMPQUA BANK 141 VISTA NET, INC. 100 POSTAGE-BULK MAILING 7 ALHAMBRA 11 ANSWERLINE COMMUNICATIONS 149 CLARK EQUIPMENT CO. DBA BOBCAT CO 40 COMP, INC  999999 CONSTANCE LA TRELLE 43 CREATIVE IMAGING CENTER 60 HUMANA 61 INDUSTRIAL POWER PRODUCTS 67 KNIFE RIVER CONSTRUCTION 78 MINASIAN LAW FIRM 93 PACIFIC GAS & ELECTRIC 95 PARAMEX 119 STREAMLINE 132 U S POSTAL SERVICE METER Check not processed in this period 12 AT & T/SBC 14 BETTER DEAL EXCHANGE 17 BLUE SHIELD OF CA 32 CA WATER SERVICE  53 ERIKS NORTH AMERICA 58 HOBBS PEST SOLUTIONS, INC 63 JAMES J. COX INSURANCE 154 PAC MACHINE CO., INC 97 PAYGOV.US 108 RIEBES AUTO PARTS  115 SOUTH FEATHER WATER  122 TEHAMA TIRE 141 VISTA NET, INC. 143 WEIMER AND SONS 999998 KELLY J HAMBLIN 155 PIONEER COLLISION CENTER, INC 152 E & M INC. 100 POSTAGE-BULK MAILING | Chack Amount | Derica | Date         | Notos |          |
|---------|--------|---|--------------|--------|--------------|-------|----------|
|         | туре   | vendor/Emproyee/Payee Number/Name   |              | Period |              | Notes |          |
| 22390   | Clm SC | 999999 MARY CIRNIGLIARO OR LARRY LUDVIGA  | 94.16        | 6/21   | 06/11/21 CL  | 1314  | 94.1     |
| 22391   | Clm SC | 76 MENDES SUPPLY COMPANY  | 94.85        | 6/21   | 06/11/21 CL  | 1318  | 94.8     |
| 22392   | Clm SC | 88 OROVILLE CABLE & EQUIPMENT   | 4.87         | 6/21   | 06/11/21 CL  | 1316  | 4.8      |
| 22393   | Clm SC | 92 PACE SUPPLY CORP   | 1969.59      | 6/21   | 06/11/21 CL  | 1317  | 1969.5   |
| 22394   | Clm SC | 108 RIEBES AUTO PARTS   | 780.26       | 6/21   | 06/11/21 CL  | 1310  | 701.0    |
|         |        |   |              |        | CL           | 1320  | 79.1     |
| 22395   | Clm SC | 131 TRACTORS SUPPLY   | 147.18       | 6/21   | 06/11/21 CI  | 1321  | 147.1    |
| 22396   | Clm SC | 133 UMPOUA BANK   | 2258.28      | 6/21   | 06/11/21 CL  | 1323  | 2258.2   |
| 22397   | Clm SC | 141 VISTA NET, INC.   | 185.00       | 6/21   | 06/11/21 CL  | 1312  | 185.0    |
| 22398   | Clm SC | 100 POSTAGE-BULK MAILING  | 375.36       | 6/21   | 06/11/21 CL  | 1336  | 375.30   |
| 22399   | Clm SC | 7 ALHAMBRA  | 87 33        | 6/21   | 06/18/21 CI. | 1342  | 87 3     |
| 22400   | Clm SC | 11 ANSWERLINE COMMUNICATIONS  | 232 85       | 6/21   | 06/18/21 CL  | 1345  | 232 8    |
| 22401   | Clm SC | 149 CLARK FOILDMENT CO DRA ROBCAT CO  | 5057 88      | 6/21   | 06/18/21 CL  | 1343  | 5057 8   |
| 22401   | Clm SC | 40 COMP INC   | 1615 45      | 6/21   | 06/18/21 CL  | 1334  | 1615 4   |
| 22402   | Clm SC | 40 COMI, INC  | 50 05        | 6/21   | 06/18/21 CL  | 1333  | 50 0     |
| 22403   | Clm SC | 42 CDEATIVE IMACING CENTED  | 201 20       | 6/21   | 06/10/21 CL  | 1222  | 201 2    |
| 22404   | CIM SC | 43 CREATIVE IMAGING CENTER  | 291.20       | 6/21   | 06/18/21 CL  | 1332  | 291.2    |
| 22405   | CIM SC | 00 HUMANA   | 6/8.83       | 6/21   | 06/18/21 CL  | 1337  | 0 /8 . 8 |
| 22406   | CIM SC | 61 INDUSTRIAL POWER PRODUCTS  | 8.78         | 6/21   | 06/18/21 CL  | 1340  | 8.7      |
| 22407   | CIM SC | 6 / KNIFE RIVER CONSTRUCTION  | 952.49       | 6/21   | 06/18/21 CL  | 1341  | 952.4    |
| 22408   | CIM SC | /8 MINASIAN LAW FIRM  | 11520.00     | 6/21   | 06/18/21 CL  | 1339  | 11520.0  |
| 22409   | CIM SC | 93 PACIFIC GAS & ELECTRIC   | 4332.18      | 6/21   | 06/18/21 CL  | 1338  | 4332.1   |
| 22410   | CIM SC | 95 PARAMEX  | 89.00        | 6/21   | 06/18/21 CL  | 1325  | 89.0     |
| 22411   | CIM SC | 119 STREAMLINE  | 200.00       | 6/21   | 06/18/21 CL  | 1335  | 200.0    |
| 22412   | CIM SC | 132 U S POSTAL SERVICE METER  | 250.00       | 6/21   | 06/18/21 CL  | 1351  | 250.00   |
| 22413   | CIm SC | Check not processed in this period  | 0            | / 0    | / /          |       |          |
| 22414   | CIm SC | 12 AT & T/SBC   | 0.00         | 6/21   | 06/25/21 CL  | 1357  | 0.0      |
| 22415   | CIm SC | 14 BETTER DEAL EXCHANGE   | 10.83        | 6/21   | 06/25/21 CL  | 1363  | 10.8     |
| 22416   | Clm SC | 17 BLUE SHIELD OF CA  | 8776.58      | 6/21   | 06/25/21 CL  | 1361  | 8776.5   |
| 22417   | Clm SC | 32 CA WATER SERVICE   | 47.34        | 6/21   | 06/25/21 CL  | 1368  | 19.9     |
|         |        |   |              |        | CL           | 1369  | 27.4     |
| 22418   | Clm SC | 53 ERIKS NORTH AMERICA  | 515.51       | 6/21   | 06/25/21 CL  | 1373  | 515.5    |
| 22419   | Clm SC | 58 HOBBS PEST SOLUTIONS, INC  | 62.00        | 6/21   | 06/25/21 CL  | 1354  | 62.0     |
| 22420   | Clm SC | 63 JAMES J. COX INSURANCE   | 122.00       | 6/21   | 06/25/21 CL  | 1350  | 122.0    |
| 22421   | Clm SC | 154 PAC MACHINE CO., INC  | 1668.45      | 6/21   | 06/25/21 CL  | 1347  | 1668.4   |
| 22422   | Clm SC | 97 PAYGOV.US  | 645.19       | 6/21   | 06/25/21 CL  | 1358  | 645.1    |
| 22423   | Clm SC | 108 RIEBES AUTO PARTS   | 196.60       | 6/21   | 06/25/21 CL  | 1349  | 29.1     |
|         |        |   |              |        | CL           | 1364  | 110.6    |
|         |        |   |              |        | CL           | 1365  | 56.7     |
| 22424   | Clm SC | 115 SOUTH FEATHER WATER   | 67.20        | 6/21   | 06/25/21 CL  | 1370  | 24.4     |
|         |        |   |              |        | CL           | 1371  | 16.2     |
|         |        |   |              |        | CL           | 1372  | 26.5     |
| 22425   | Clm SC | 122 TEHAMA TIRE   | 753.69       | 6/21   | 06/25/21 CL  | 1374  | 753.6    |
| 22426   | Clm SC | 141 VISTA NET, INC.   | 30.00        | 6/21   | 06/25/21 CL  | 1353  | 30.0     |
| 22427   | Clm SC | 143 WEIMER AND SONS   | 170.38       | 6/21   | 06/25/21 CL  | 1352  | 170.3    |
| 22428   | Clm SC | 999998 KELLY J HAMBLIN  | 145.96       | 6/21   | 06/25/21 CL  | 1375  | 145.9    |
| 22429   | Clm SC | 155 PIONEER COLLISION CENTER, INC   | 1000.00      | 6/21   | 06/28/21 CL  | 1385  | 1000.0   |
| 22430   | Clm SC | 152 E & M INC.  | 300.00       | 6/21   | 06/28/21 CL  | 1386  | 300.0    |
|         |        | 400   |              | - 10-  | 06/00/01 01  |       |          |

Check Types: MC=Manual Claim, SC=System Claim, V=Void (never in system), E=ACH P=Payroll, C=Cancelled (cancelled in system), R=Reissued, D=Deleted (deleted in system)

# LAKE OROVILLE AREA PUBLIC UTILITY DISTRICT Combined Check Register For the Accounting Period: 6/21

Page: 3 of 3 Report ID: W100X1

Claims

| Check #   | Check<br>Type | Vendor/Employee/Payee Number/Na | me (   | Check Amount | Period | Date<br>Issued | Notes    |                 |          |
|-----------|---------------|---------------------------------|--------|--------------|--------|----------------|----------|-----------------|----------|
| 22432     | Clm SC        | 3 ACCULARM                      |        | 135.00       | 6/21   | 06/30/21 CL    | 1382     | 135.00          |          |
|           | Clm SC        |                                 |        | 99.57        |        | 06/30/21 CL    |          | 89.19           |          |
|           |               |                                 |        |              | -,     |                | 1397     | 10.38           |          |
| 22434     | Clm SC        | 16 BLACK MOUNTAIN SOFTWARE      |        | 100.00       | 6/21   | 06/30/21 CL    |          | 100.00          |          |
| 22435     | Clm SC        | 46 DATATREE                     |        | 99.00        |        | 06/30/21 CL    | 1396     | 99.00           |          |
| 22436     | Clm SC        | 68 KYSTINZ                      |        | 177.38       | 6/21   | 06/30/21 CL    | 1383     | 151.58          |          |
|           |               |                                 |        |              |        | CL             | 1384     | 25.80           |          |
| 22437     | Clm SC        | 88 OROVILLE CABLE & EQUIPME     | NT     | 180.28       | 6/21   | 06/30/21 CL    | 1380     | 112.37          |          |
|           |               |                                 |        |              |        | CL             | 1398     | 67.91           |          |
| 22438     | Clm SC        | 108 RIEBES AUTO PARTS           |        | 58.41        | 6/21   | 06/30/21 CL    | 1377     | 35.71           |          |
|           |               |                                 |        |              |        | CL             | 1378     | 7.57            |          |
|           |               |                                 |        |              |        | CL             | 1379     | 15.13           |          |
| 22439     | Clm SC        | 109 SAUERS ENGINEERING INC      |        | 6165.05      | 6/21   | 06/30/21 CL    | 1326     | 2970.00         |          |
|           |               |                                 |        |              |        | CL             | 1327     | 330.00          |          |
|           |               |                                 |        |              |        | CL             | 1328     | 1447.50         |          |
|           |               |                                 |        |              |        | CL             | 1329     | 412.50          |          |
|           |               |                                 |        |              |        | CL             | 1330     | 495.00          |          |
|           |               |                                 |        |              |        | CL             | 1331     | 510.05          |          |
| 22440     | Clm SC        | 110 SC-OR                       |        | 292955.55    | 6/21   | 06/30/21 CL    | 1393     | 292955.55       |          |
| 22441     | Clm SC        | 115 SOUTH FEATHER WATER         |        | 24.42        | 6/21   | 06/30/21 CL    | 1388     | 24.42           |          |
| 22442     | Clm SC        | 145 XEROX CORPORATION           |        | 176.06       | 6/21   | 06/30/21 CL    | 1389     | 176.06          |          |
| 88031*    | Pay P         | 5 DARIN K KAHALEKULU            |        | 1779.12      | 6/21   | 06/15/21       |          |                 |          |
| 88032     | Pay P         | 16 ROBERT MARCINIAK             |        | 369.40       | 6/21   | 06/15/21       |          |                 |          |
| 88033     | Pay P         | 17 RICHARD SALVUCCI             |        | 369.40       | 6/21   | 06/15/21       |          |                 |          |
| 88034     | Pay P         | 6 DEE G FAIRBANKS               |        | 364.60       | 6/21   | 06/30/21       |          |                 |          |
| 88035     | Pay P         | 5 DARIN K KAHALEKULU            |        | 1779.12      | 6/21   | 06/30/21       |          |                 |          |
| 88036     | Pay P         | 17 RICHARD SALVUCCI             |        | 369.40       | 6/21   | 06/30/21       |          |                 |          |
| 88037     | Pay P         | 13 WILLIAM P SHARMAN            |        | 364.60       | 6/21   | 06/30/21       |          |                 |          |
| 88038     | Pay P         | AFLAC 125 AFLAC                 |        | 219.58       | 6/21   | 06/30/21       |          |                 |          |
| Grand Tot | al # of       | Checks: 109                     | Total: | 425409.88    | Tota   | l Claims       | 363969.3 | 2 Total Payroll | 61440.56 |



**To:** Board of Directors

From: Scott McCutcheon, General Manager

**Date:** July 13, 2021

**RE:** Item No. 5 – Items Removed From Consent Agenda



**To:** Board of Directors

From: Scott McCutcheon, General Manager

**Date:** July 13, 2021

**RE:** Item No. 6 - Manager McCutcheon will update the board on the District's continuing response to the COVID19 pandemic.

Recommended Action: Discussion with possible action.



**To:** Board of Directors

From: Scott McCutcheon, General Manager

**Date:** July 13, 2021

**RE:** Item No. 7 - GM McCutcheon requests that President Sharman appoint a hiring committee to lead the search to fill the position of General Manager.



**To:** Board of Directors

From: Scott McCutcheon, General Manager

**Date:** July 13, 2021

**RE:** Item No. 8 – Request to Amend Board Policy 2130- 'Pay Periods'

With approval from the Personnel Committee, General Manager McCutcheon is requesting amendments to Board Policy 2130 - 'Pay Periods'.

#### Attachment Included

Recommended Action: Waive the requirement to review requested amendments to policy at a regular meeting prior, and per the attachment, amend Board Policy 2130 - 'Pay Periods'.

#### BOARD POLICY Lake Oroville Area Public Utility District

TITLE: PAY PERIODS

ADOPTION DATE: AUGUST 14, 1985

NUMBER: 2130

AMENDED DATE: June 13, 2021

- 2130.1 The salaries and wages of all District employees shall be paid bi-weekly, every other Friday.
- In the event a payday falls on one of the holidays listed in Policy #2030, "Holidays", or on a Saturday or Sunday the immediately previous working day shall become the payday.
- Direct deposit of wages is available for the convenience of the employee and is not required. A direct deposit form will be required to be filled out by the employee and submitted for processing at least one pay period prior to activation of direct deposit.



**To:** Board of Directors

From: Scott McCutcheon, General Manager

**Date:** July 13, 2021

**RE:** Item No. 9 – SC-OR Commissioners

Report Included in your packet are the June 2021 Minutes of the Regular Meeting of the Sewerage Commission – Oroville Region. Director Mastelotto and Director Fairbanks will present the SC-OR report if any information is available for reporting.

Attachment Included

# MINUTES OF THE REGULAR MEETING OF THE SEWERAGE COMMISSION - OROVILLE REGION

(Held at the Commission office on June 23, 2021 at 5:00 p.m.)

#### Call to Order ❖

Chairman Hatley called the meeting to order at 5:00 p.m.

#### 2. Roll Call ❖

Commissioners present were Commissioners Fairbanks and Mastelotto from the Lake Oroville Area Public Utility District, Pittman and Reynolds from the City of Oroville, Hatley and Latulippe from the Thermalito Water and Sewer District. Staff present was Manager Glen Sturdevant and SC-OR Attorney Scott Huber.

#### 3. Salute to the Flag �

Chairman Hatley led Commissioners, staff and guest in the salute to the flag.

#### 4. Acknowledgment of Visitors ❖

Ray Sousa

#### 5. Board Meeting Minutes of the Regular Meeting held on May 26, 2021❖

Upon motion by Vice-Chairman Pittman to approve the minutes of the meetings, and second by Commissioner Reynolds, the minutes of the May 26, 2021 regular meeting were unanimously approved.

#### 6. Employee Safety Meeting Minutes of June 17, 2021❖

Upon motion by Chairman Hatley to approve the minutes of the employee safety meeting, second by Commissioner Reynolds, the minutes of the June 17, 2021 employee safety meeting were unanimously approved.

#### 7. Authorization of Warrants &

Commissioner Fairbanks met with Manager Sturdevant and checked the warrants, and having found everything to be in order made a motion for their approval. The motion was seconded by Commissioner Reynolds. Warrants 26795-26845 in the total amount of \$118,515.24 from May 27 to June 23, 2021, including Commissioner fees and electronic fund transfers, were unanimously approved and ordered paid.

. 2

#### 8. Fiscal Reports ❖

Manager Sturdevant stated the fiscal reports for May 2021 were in the packets for review. There were no questions and nothing further to report.

#### 9. Election of Officers .

Clerk Sturdevant opened the nominations for Chairperson in fiscal year 2021/2022. Commissioner Pittman was nominated by Commissioner Reynolds for the position of Chairperson, which was seconded and closed by Commissioner Hatley. There being no other nominations, Commissioner Pittman was elected Chairperson in fiscal year 2021/2022 by acclamation.

Chairman Hatley opened the nominations for Vice-Chair. Commissioner Hatley nominated Commissioner Fairbanks for the position of Vice-Chair, which was seconded and closed by Commissioner Pittman. Commissioner Fairbanks, was elected Vice-Chair in fiscal year 2021/2022 by acclamation.

#### 10. CalPERS contribution ❖

Fiscal Officer Sturdevant stated each year we must pay our CalPERS annual unfunded accrued liability. If we pay it in a lump sum now for the year it will cost \$185,409.00, which will save SC-OR \$6,380.00, rather than as a monthly payment.

A motion was made by Chairman Hatley to authorize the manager to pay the CalPERS annual unfunded accrued liability in the sum of \$185,409.00, and seconded by Commissioner Fairbanks. The motion passed by unanimous vote.

# 11. Resolution 07-21 – Implementation of the California Family Rights Act (CRFA)❖

Manager Sturdevant reported that the policy governing this was brought to last months' meeting and was approved by the board. Attorney Huber informed us that there was an error in the policy regarding the Family Medical Leave Act (FMLA), so it was corrected in this resolution and is brought for adoption with the correct language regarding the FMLA. This resolution will cure the error in Board Policy 2530.

A motion was made by Commissioner Reynolds to adopt Resolution 07-21 (Implementation of the California Family Rights Act). The motion was seconded by Commissioner Fairbanks, and passed by the following votes: Reynolds – Aye, Hatley – Aye, Fairbanks – Aye.

Manager Sturdevant requested to discuss item #13 prior to item #12. Chairman Hatley authorized that change in order.

# 12. Subrecipient Agreement Between the County of Butte and Sewerage Commission – Oroville Region for a Primary Influent Pump Station ❖

Manager Sturdevant stated that Plant Supervisor Salsi worked very hard on this grant, and it took about five years to get, but we were awarded a grant in the amount of \$3,776,154. Manager Sturdevant's recommendation is to accept the agreement and move forward with this project.

A motion was made by Chairman Hatley to accept the Subrecipient Agreement between the County of Butte and SC-OR for a Primary Influent Pump Station. The motion was seconded by Commissioner Reynolds, and was passed by a unanimous vote.

#### 13. Award Contract for Influent Pump Station Project &

Manager Sturdevant reported the bid opening was held on Tuesday, June 15<sup>th</sup>, and the low bid was \$7,171,451. This bid is much higher than the estimate of 3.5 million in 2016. His recommendation is to move forward with this project, and recommends awarding the contract to Gateway Pacific Contractors, Inc. They were the low bidder and met all of the conditions.

Commissioner Pittman asked if there was anything in the scope of work that we can hold off on to save money. Manager Sturdevant said he didn't think that was feasible. Commissioner Pittman asked if Attorney Huber had looked at the contract, and did he have any concerns. Attorney Huber said he had reviewed the contract and it looks fine.

A motion was made by Chairman Hatley to award the contract for the Influent Pump Station Project to Gateway Pacific Contractors, Inc. in the amount of \$7,171,451. The motion was seconded by Commissioner Reynolds, and passed by the following votes: Reynolds – Aye, Hatley – Aye, Fairbanks – Aye.

# 14. Provost & Pritchard Amendment No. 1 to the Funding and Environmental Planning Services Contract ❖

Manager Sturdevant said that this is the contract amendment that we have been working on for a couple of months. Attorney Huber worked with Provost & Pritchard to finish the SRF application for the original cost of the contract. After the board approved the design changes, we submitted them to Provost & Pritchard, who then gave us the new cost with those changes. His recommendation is to approve the amendment to complete the SRF application for the amount of \$95,400.

A motion was made by Chairman Hatley to authorize Amendment No. 1 of the Funding and Environmental Planning Services Contract with Provost & Pritchard for completion of the SRF application for the Plant Upgrade in an amount not to exceed \$95,400. The motion was seconded by Commissioner Reynolds, and passed by a unanimous vote.

#### 15. Discussion of Future Engineering and Construction Projects &

Manager Sturdevant wanted to get direction for the future as to how the board would like to handle engineering projects. Precedence at SC-OR has been Jacobs (formerly CH2M Hill) has been our engineer of record and contract engineer since the plant was built. Typically, when we have projects we send them to Jacobs, they do they design and give us a cost for construction. He would like to offer three options for the future:

- 1) Continue to use Jacobs as our Engineer of Record
- 2) Request for proposal on every project
- 3) Compile a pre-qualified engineers call list that we will use to get bids on all projects

The consensus was to use option 3, but to keep Jacobs as our Engineer of Record.

It is the Manager's recommendation to go with Jacobs for the design of the Ruddy Creek Pump Station. It was the consensus of the Commissioners to move forward with Jacobs on this project.

#### 16. Attorney's Report ❖

Nothing to report

#### 17. Manager's Report ❖

Manager Sturdevant said there were no operational or maintenance issues this month. He said we received the preliminary copy of our new NPDES permit, and are still reviewing it. We will give our final comments to the State, and should be under our new permit in October 2021.

We are going through the Municipal Services Review (MSR). We met with LAFCO's consultant, and have done our part with them.

Our former Lab Technician, and now our Environmental Compliance Supervisor, is back at work after her maternity leave. Mikah is training her in her new position since that was his former position prior to his promotion.

We had our final interview today for the last OIT position we have approval to fill. We will have another conversation about the candidates tomorrow before we make our final decision. We have two very good candidates.

Vice-Chair Pittman asked if the city was doing better in their I&I, and said they have been doing a lot of work on their lines. Manager Sturdevant stated we won't know until we have a wet season, but they have noticed a difference in all entities' flows because of the work being done over the last few years.

#### 18. Visitor Comments ❖

None

#### 19. Commissioner and Staff Comments &

Commissioner Latulippe said that this was her last meeting, and hopefully she will be back in the next rotation. She said it was a good learning experience.

#### 20. Adjournment ❖

There being no further business, the meeting was adjourned at 5:48 p.m. to the regular meeting scheduled on July 28, 2021 at 5:00 p.m.

Respectfully submitted,

GLEN E. STURDEVANT, CLERK



**To:** Board of Directors

From: Scott McCutcheon, General Manager

**Date:** July 13, 2021

**RE:** Item No. 10 – BCSDA Representatives and LAFCo Commissioners

Report

#### **BCSDA**

No report at this time.

#### **LAFCo**

The Butte LAFCO July 1, 2021 regular meeting was cancelled.



**To:** Board of Directors

From: Scott McCutcheon, General Manager

**Date:** July 13, 2021

**RE:** Item No. 11 – Quarterly Investment Summary and Cash Flow Analysis

Included are the 4th quarter District Investment Summary and Cash Flow Analysis.

Attachment 1: "Investment Schedule" shows that the District's cash balance increased by \$205,620.42 over the last quarter.

Attachment 2 – Quarterly Income Statement & 3 – Balance Sheet:

With the new accounting system in place, GM McCutcheon and Bookkeeper Hamblin have been looking at different reports that are native to the BMS accounting system that provide quality information of the District's cash position. They will lead a discussion on each report and try to determine a best fit report(s) for the Board's quarterly financial reports.

Attachments Included

# LOAPUD INVESTMENT SCHEDULE JUNE 30, 2021

| Bank                   | Beginning Balance<br>APRIL 1, 2021 | Ending Balance<br>JUNE 30, 2021 | Difference         | Maturity | *Interest<br>Rate |
|------------------------|------------------------------------|---------------------------------|--------------------|----------|-------------------|
| Five Star General      | \$<br>736,258.31                   | \$<br>325,382.89                | \$<br>(410,875.42) | CKG      | 0.1000%           |
| Five Star USDA         | \$<br>67,042.71                    | \$<br>180,062.52                | \$<br>113,019.81   | CKG      | 0.1000%           |
| Five Star MM           | \$<br>555,562.84                   | \$<br>1,055,975.93              | \$<br>500,413.09   | IF       | 0.3150%           |
| LAIF                   | \$<br>2,696,580.27                 | \$<br>2,699,643.21              | \$<br>3,062.94     | IF       | 0.3150%           |
| LAIF Series A Bond Res | \$<br>107,048.00                   | \$<br>107,048.00                | \$<br>-            | IF       | 0.3150%           |
| Total Investments      | \$<br>4,162,492.13                 | \$<br>4,368,112.55              | \$<br>205,620.42   |          |                   |

<sup>\*</sup> Current quarter interest rate

# LAKE OROVILLE AREA PUBLIC UTILITY DISTRICT Quarterly Income Statement For the Year 2020-2021

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| Account (   | Object                                 | Description  | 1st Quarter | 2nd Quarter | 3rd Quarter   | 4th Quarter                          | Current YTD                | Budget                                  | Variance  |
|-------------|--|--|-------------|-------------|---|--------------------------------------|----------------------------|---|---|
| Rever       | nue                                    |  |             |             |   |                                      |                            |   |   |
| 2           | 41150 Pump<br>41200 Keli<br>41300 Coni | er Service Charge<br>Ding Charge<br>Ly Ridge Pumping Chg (<br>nection Fee<br>er Services |             |             | 1137,554.55<br>95,467.94<br>25,111.35<br>-883.05<br>33.70 | 379,613.36<br>31,842.21<br>16,795.35 | 127,310.15                 | 1,518,420.00<br>128,088.00<br>45,000.00 | -1,252.09<br>-777.85<br>-3,093.30<br>-883.05<br>33.70 |
| 4           | 41400 Sale                             | es   |             |             | 10.90   |                                      | 10.90                      |   | 10.90   |
|             |  | Total Revenue  | 0.00        | 0.00        | 1257,295.39   | 428,250.92                           | 1685,546.31                | 1,691,508.00                            | -5,961.69   |
| Exper 51000 |  | ninistration   |             |             |   |                                      |                            |   |   |
|             |  | aries & Wages  |             |             | 188,335.17  | 57,529.27                            | 245,864.44                 | 245,834.00                              | -30.44  |
|             |  | K Time Buy Back  |             |             | 6,354.63  | 37,323.27                            | 6,354.63                   | 3,000.00                                | -3,354.63   |
|             |  | ID19 Salaries & Wages  |             |             | 1,777.33  |                                      | 1,777.33                   | ,                                       | -1,777.33   |
| (           | 62100 Hea                              | lth Insurance  |             |             | 57,771.31   | 15,044.31                            | 72,815.62                  | 68,950.00                               | -3,865.62   |
| (           | 62200 Dent                             | al Insurance   |             |             | 2,756.73  | 906.48                               | 3,663.21                   | 3,950.00                                | 286.79  |
| (           | 62250 Life                             | e Insurance  |             |             | 305.73  | 98.58                                | 404.31                     | 438.00                                  | 33.69   |
|             |  | ion Insurance  |             |             | 1,266.39  | 818.96                               | '                          | 3,168.00                                | 1,082.65  |
|             |  | erred Comp 457   |             |             | 3,884.96  | 1,123.12                             | ·                          | 4,913.00                                | -95.08  |
|             |  | PERS Contribution  |             |             | 74,197.44   | 38,978.37                            |                            | 77,140.00                               | -36,035.81  |
|             |  | kers Comp Ins.   |             |             | 2,801.34  | 933.78                               |                            | 4,746.00                                | 1,010.88  |
|             |  | coll Taxes/Ins.  |             |             | 32,694.02   | 4,386.03                             | ·                          | 53,774.00                               | 16,693.95   |
|             |  | ice Utilities<br>ice Supplies  |             |             | 11,385.46<br>10,294.64                                    | 2,189.09<br>2,504.48                 |                            | 18,540.00<br>18,000.00                  | 4,965.45<br>5,200.88                                  |
|             |  | ice Suppiles<br>ice Equipment  |             |             | 4,387.80  | 2,951.02                             | ·                          | 45,900.00                               | 38,561.18   |
| ,           |  | al Account   |             |             | 398,212.95  | 127,463.49                           |                            | 548,353.00                              | 22,676.56   |
| 51100       |  | rector   |             |             |   |                                      |                            |   |   |
|             |  | aries & Wages  |             |             | 17,600.00   | 4,400.00                             | •                          | 24,000.00                               | 2,000.00  |
|             |  | ion Insurance  |             |             | 809.03  |                                      | 809.03                     | 5,004.00                                | 4,194.97  |
| (           |  | coll Taxes/Ins.  |             |             | 148.00<br><b>18,557.03</b>                                | 405.40<br><b>4,805.40</b>            | 553.40<br><b>23,362.43</b> | 29,004.00                               | -553.40<br><b>5,641.57</b>                            |
|             |  |  |             |             |   | -,                                   |                            |   | 2,222727  |
| 57000       |  | neral Operating  |             |             |   |                                      |                            |   |   |
|             |  | neering Services   |             |             | 20,643.00   | 7,947.50                             |                            | 54,000.00                               | 25,409.50   |
|             |  | al Services  |             |             | 12,131.54   | 3,360.00                             | ·                          | 24,000.00                               | 8,508.46  |
|             |  | ounting/Audit Services   |             |             | 20,010.00   | 11 001 00                            | 20,010.00                  | 19,600.00                               | -410.00   |
|             | 64250 Insi                             |  |             |             | 31,968.03   | 11,001.83                            | ·                          | 43,000.00                               | 30.14   |
|             |  | tware Maintenance & Te<br>D/Yard Utilities   |             |             | 26,561.93   | 7,209.20<br>47.34                    |                            | 32,200.00                               | -1,571.13<br>-47.34                                   |
|             |  | ice Supplies   |             |             | 135.00  | 1,713.43                             |                            |   | -1,848.43   |
|             |  | ll Tools & Consumables   |             |             | 100.00  | 94.85                                |                            |   | -94.85  |
|             |  | side services  |             |             | 5,572.72  | 7,419.35                             |                            | 7,200.00                                | -5,792.07   |
| 6           |  |  |             |             |   |                                      |                            |   |   |

# LAKE OROVILLE AREA PUBLIC UTILITY DISTRICT Quarterly Income Statement For the Year 2020-2021

Page: 2 of 4 Report ID: LB170Q

| Account | Object   | Description             | 1st Quarter | 2nd Quarter | 3rd Quarter       | 4th Quarter | Current YTD | Budget     | Variance   |
|---------|----------|-------------------------|-------------|-------------|-------------------|-------------|-------------|------------|------------|
|         | 67150 Me | mbership/Subscriptions  |             |             | 6,921.94          | 718.83      | 7,640.77    | 9,700.00   | 2,059.23   |
|         | 67200 Pe | rmits & Licenses        |             |             | 1,000.00          | 175.47      | 1,175.47    | 3,750.00   | 2,574.53   |
|         | 67250 Tr | avel, Meals & Entertain |             |             |                   | 1,227.77    | 1,227.77    | 3,000.00   | 1,772.23   |
|         | 67300 El |                         |             |             | 605.61            |             | 605.61      | 25,000.00  | 24,394.39  |
|         | 67350 Ba | nk Fees                 |             |             | 3,951.02          | 5,469.73    | 9,420.75    | 9,600.00   | 179.25     |
|         | 67400 Sa | fety Training           |             |             | 97.41             |             | 791.31      | 6,000.00   | 5,208.69   |
|         |          | anged to 67350          |             |             | 300.00            |             | 300.00      | 1,200.00   | 900.00     |
|         |          | tal Account             |             |             | 131,950.01        |             | 179,279.36  | 250,250.00 | 70,970.64  |
| 58000   | F        | ield                    |             |             |                   |             |             |            |            |
|         | 60100 Sa | laries & Wages          |             |             | 178,885.12        | 61,043.23   | 239,928.35  | 308,085.00 | 68,156.65  |
|         |          | & I Wages               |             |             | 12,113.39         |             | 12,113.39   | ,          | -12,113.39 |
|         |          | ck Time Buy Back        |             |             | 3,691.03          |             |             | 3,000.00   | -2,176.26  |
|         |          | VID19 Salaries & Wages  |             |             | 3,122.82          |             | 3,122.82    | -,         | -3,122.82  |
|         |          | andby Wages             |             |             | 4,650.00          |             | 6,175.00    | 6,525.00   | 350.00     |
|         |          | gular Overtime Wages    |             |             | 12,047.12         |             | 12,047.12   | 17,722.00  | 5,674.88   |
|         |          | ll-Out Overtime Wages   |             |             | 1,817.24          |             | 1,817.24    | 7,680.00   | 5,862.76   |
|         |          | lla Verona O&M Wages    |             |             | 6,386.49          |             | 6,386.49    | 7,000.00   | -6,386.49  |
|         |          | PS Salaries & Wages     |             |             | 3,137.36          |             | 3,137.36    |            | -3,137.36  |
|         |          | alth Insurance          |             |             | 57,721.34         |             | ·           | 79,680.00  | 13,446.04  |
|         |          | ntal Insurance          |             |             | 3,929.52          |             | ·           | 5,904.00   | 1,057.75   |
|         |          | fe Insurance            |             |             |                   |             | •           | •          |            |
|         |          |                         |             |             | 426.53            |             |             | 672.00     | 130.05     |
|         |          | sion Insurance          |             |             | 705.14            |             | 705.14      | 5,004.00   | 4,298.86   |
|         |          | ferred Comp 457         |             |             | 4,561.54          |             | ·           | 6,648.00   | 814.82     |
|         |          | LPERS Contribution      |             |             | 67,371.96         |             | 72,003.06   | 101,571.00 | 29,567.94  |
|         |          | rkers Comp Ins.         |             |             | 21,843.94         |             | ·           | 32,652.00  | 3,395.15   |
|         |          | yroll Taxes/Ins.        |             |             | 1,821.34          |             | 6,847.71    |            | -6,847.71  |
|         |          | ots and Uniforms        |             |             | 1,441.53          |             | 1,441.53    | 5,004.00   | 3,562.47   |
|         |          | ots& Uniforms-Broderson |             |             |                   | 540.25      |             |            | -540.25    |
|         |          | ots& Uniforms-Tomlinson |             |             |                   | 527.12      |             |            | -527.12    |
|         |          | op/Yard Utilities       |             |             | 5,229.58          | •           | •           | 9,888.00   | 3,376.83   |
|         |          | nging Tree P/S-Utilitie |             |             | 13,119.55         | ·           | ·           | 16,068.00  | -101.46    |
|         |          | ritage P/S-Utilties     |             |             | 477.12            |             | 574.54      | 552.00     | -22.54     |
|         | 65300 L1 | P/S-Utilities           |             |             | 3 <b>,</b> 578.96 | 745.44      | 4,324.40    | 4,692.00   | 367.60     |
|         | 65350 L2 | P/S-Utilities           |             |             | 8,880.35          | 1,739.58    | 10,619.93   | 12,360.00  | 1,740.07   |
|         | 65400 L3 | P/S-Utilities           |             |             | 3,083.04          | 604.51      | 3,687.55    | 3,960.00   | 272.45     |
|         | 65450 Mo | oretown P/S-007760-00   |             |             | 7,327.32          | 1,672.11    | 8,999.43    | 9,888.00   | 888.57     |
|         | 65500 La | s Plumas P/S-Utilities  |             |             | 345.64            | 78.84       | 424.48      | 492.00     | 67.52      |
|         | 65550 Ro | yal Oaks P/S-Utilties   |             |             | 2,964.14          | 606.24      | 3,570.38    | 4,200.00   | 629.62     |
|         | 65600 Vi | sta Del Cerro P/S-Utili |             |             | 2,949.77          | 653.53      | 3,603.30    | 3,960.00   | 356.70     |
|         | 65650 Vi | lla Verona Exp-Utilitie |             |             | 7,950.57          | 1,295.22    | 9,245.79    | 9,888.00   | 642.21     |
|         |          | ilding & Yard Repairs / |             |             | 2,945.96          |             |             | 14,000.00  | 10,964.85  |
|         |          | all Tools & Consumables |             |             | 1,871.20          | 1,144.72    |             | 15,095.00  | 12,079.08  |
|         |          | fety Supplies           |             |             | 3,116.34          | 298.77      |             | 6,000.00   | 2,584.89   |
|         |          | tside services          |             |             | -,                | 1,000.00    | 1,000.00    | .,         | -1,000.00  |
|         |          | vironmental             |             |             | 2,848.00          | •           | 2,848.00    | 3,050.00   | 202.00     |
|         | 67500 Pe |                         |             |             | 4,967.75          |             | 4,967.75    | 7,500.00   | 2,532.25   |
|         |          | FCo Operating Fees      |             |             | 2,300.40          |             | 2,300.40    | 1,900.00   | -400.40    |
|         |          | utine Operations & Main |             |             | 1,169.06          | 1,454.01    |             | 9,000.00   | 6,376.93   |
|         |          |                         |             |             |                   |             |             |            |            |

### LAKE OROVILLE AREA PUBLIC UTILITY DISTRICT Ouarterly Income Statement Report ID: LB170Q For the Year 2020-2021

| ount Object   | Description                             | 1st Quarter | 2nd Quarter | 3rd Quarter | 4th Quarter | Current YTD | Budget       | Variance  |
|---------------|---|-------------|-------------|-------------|-------------|-------------|--------------|-----------|
| 68200 Har     | nging Tree P/S Op & Mai                 |             |             | 7,713.92    | 515.51      | 8,229.43    | 10,710.00    | 2,480.5   |
| 68250 Her     | ritage P/S Op & Maint                   |             |             | 1,683.68    |             | 1,683.68    | 1,825.00     | 141.3     |
| 68300 L1      | P/S Op & Maint                          |             |             | 277.86      |             | 277.86      | 3,475.00     | 3,197.1   |
| 68350 L2      | P/SOp & Maint                           |             |             | 4,898.13    |             | 4,898.13    | 12,375.00    | 7,476.8   |
| 68400 L3      | P/S Op & Maint                          |             |             |             | 1,668.45    | 1,668.45    | 3,175.00     | 1,506.5   |
| 68450 Mod     | retown P/S Op & Maint                   |             |             | 33.11       |             | 33.11       | 1,500.00     | 1,466.8   |
| 68500 Las     | Plumas P/S - Op & Mai                   |             |             |             |             |             | 675.00       | 675.0     |
| 68550 Roy     | val Oaks P/S-Op & Maint                 |             |             |             |             |             | 10,200.00    | 10,200.0  |
| 68600 Vis     | sta Del Cerro P/S-Op &                  |             |             | 56.24       | 1,991.24    | 2,047.48    | 4,700.00     | 2,652.5   |
| 68650 VV      | Operations & Maintenan                  |             |             | 2,237.40    |             | 2,237.40    | 4,800.00     | 2,562.6   |
| 68900 PSF     | S Operations & Mainten                  |             |             | 1,022.42    |             | 1,022.42    |              | -1,022.4  |
| 68901 COV     | /ID19 Operations & Main                 |             |             | 10,355.16   |             | 10,355.16   |              | -10,355.1 |
| 69100 Die     | esel Fuel                               |             |             | 7,219.94    | 2,347.23    | 9,567.17    | 21,600.00    | 12,032.8  |
| 69150 Gas     | soline                                  |             |             | 5,922.90    | 2,481.48    | 8,404.38    | 14,400.00    | 5,995.6   |
| 69200 Oil     | s & Grease                              |             |             | 965.78      |             | 965.78      | 1,200.00     | 234.2     |
| 69250 Hea     | vy Equipment Repairs &                  |             |             | 1,355.08    | 1,639.03    | 2,994.11    | 8,700.00     | 5,705.8   |
|               | to Repairs & Maintenanc                 |             |             | 6,117.85    |             | · ·         | 9,600.00     | -718.8    |
|               | al Account                              |             |             | 512,699.97  |             | · ·         | 864,775.00   | 228,392.8 |
|               |   |             |             | 1061 110 06 | 202 202 40  | 1064 500 00 | 1 600 000 00 | 225 624 6 |
|               | Total Expenses                          | 0.00        | 0.00        | 1061,419.96 | 303,280.42  | 1364,700.38 | 1,692,382.00 | 327,681.6 |
| Net           | : Income from Operation                 |             |             | 195,875.43  | 124,970.50  | 320,845.93  |              |           |
| Other Revenue | ÷                                       |             |             |             |             |             |              |           |
| 47000 Mis     | scellaneous Revenue                     |             |             |             | 2,322.05    | 2,322.05    |              | 2,322.0   |
| 47100 Car     | pacity Charge                           |             |             |             | 4,777.00    | · ·         |              | 4,777.0   |
| -             | ver Service Late Fees                   |             |             | 26,073.76   | •           | ·           |              | 43,101.9  |
| 47200 Int     |   |             |             | 13,521.47   |             | 17,455.95   | 25,498.00    | -8,042.0  |
|               | Surcharge                               |             |             | 271,298.30  | ·           | ·           | 362,148.00   | -327.1    |
|               | rent Sec Taxes                          |             |             | 177,268.31  |             | · ·         | 230,000.00   | 84,720.0  |
|               | rent Unsec Tax                          |             |             | 15,845.55   | ·           | ·           | 12,000.00    | 4,279.2   |
|               | OR SECURED TAXES                        |             |             | 13,043.33   | 108.12      | .,          | 12,000.00    | 108.1     |
|               | or Unsec Tax                            |             |             | 825.43      | 70.27       |             |              | 895.7     |
|               | or unsec rax<br>PPLEMENTAL APPORTIONMEN |             |             | 823.43      | 645.78      |             |              | 645.7     |
| 47500 Oth     | ner Taxes                               |             |             | 2,779.74    | 3,053.33    | 5,833.07    | 3,600.00     | 2,233.0   |
| 49000 Oth     | ner Income                              |             |             | 7,505.36    |             |             | ŕ            | 7,520.3   |
|               |   |             |             |             |             |             |              |           |
|               | Total Other Revenue                     | 0.00        | 0.00        | 515,117.92  | 260,362.20  | 775,480.12  | 633,246.00   | 142,234.1 |

#### LAKE OROVILLE AREA PUBLIC UTILITY DISTRICT Page: 4 of 4 Quarterly Income Statement Report ID: LB170Q For the Year 2020-2021

| Account | Object     | Description             | 1st Quarter | 2nd Quarter | 3rd Quarter | 4th Quarter | Current YTD | Budget       | Variance   |
|---------|------------|-------------------------|-------------|-------------|-------------|-------------|-------------|--------------|------------|
| Oth     | er Expense | es                      |             |             |             |             |             |              |            |
| 81000   | Ca         | apital Outlay           |             |             |             |             |             |              |            |
|         | 81104 La:  | s Plumas Lift Station P |             |             | 101,311.59  | 12,918.50   | 114,230.09  | 100,000.00   | -14,230.09 |
|         | 81110 Eq   | uipment Purchase        |             |             | 71,107.91   | 16,157.38   | 87,265.29   | 81,803.00    | -5,462.29  |
|         | 81112 Ma   | ster Plan Update        |             |             | 30,831.25   | 4,922.50    | 35,753.75   |              | -35,753.75 |
|         | 81114 SSI  | MP - Sewer System Manag |             |             | 975.00      |             | 975.00      |              | -975.00    |
|         | 81120 Car  | pitalized Expenditure - |             |             | 10,277.50   | 3,056.25    | 13,333.75   | 7,090.00     | -6,243.75  |
|         | 81200 Di   | strict Projects-CIP     |             |             |             |             |             | 457,780.00   | 457,780.00 |
|         | To         | tal Account             |             |             | 214,503.25  | 37,054.63   | 251,557.88  | 646,673.00   | 395,115.12 |
| 85000   | De         | ebt Service             |             |             |             |             |             |              |            |
|         | 85200 Loa  | an Principal            |             |             | 60,000.00   |             | 60,000.00   | 60,000.00    |            |
|         | 85250 Loa  | an Interest Expense     |             |             | 104,125.00  |             | 104,125.00  | 104,125.00   |            |
|         | To         | tal Account             |             |             | 164,125.00  |             | 164,125.00  | 164,125.00   |            |
| 87000   | 01         | ther Expense            |             |             |             |             |             |              |            |
|         | 74400 Dej  | preciation              |             |             | 423,000.00  | 141,000.00  | 564,000.00  | 564,000.00   |            |
|         | 87500 Ba   | d Debt                  |             |             | 644.37      |             | 644.37      |              | -644.37    |
|         | To         | tal Account             |             |             | 423,644.37  | 141,000.00  | 564,644.37  | 564,000.00   | -644.37    |
|         |            | Total Other Expenses    | 0.00        | 0.00        | 802,272.62  | 178,054.63  | 000 337 35  | 1,374,798.00 | 394,470.75 |
|         |            | Total Other Expenses    | 0.00        | 0.00        | 002,272.02  | 170,034.63  | 960,327.25  | 1,374,796.00 | 394,470.75 |
|         |            |                         |             |             |             |             |             |              |            |
|         |            | Net Income              | 0.00        | 0.00        | -91,279.27  | 207,278.07  | 115,998.80  |              |            |

#### LAKE OROVILLE AREA PUBLIC UTILITY DISTRICT Balance Sheet

Page: 1 of 3

Report ID: L150

For the Accounting Period: 6 / 21

Combined Funds

Assets

| Current Assets                            |   |              |
|---|---|--------------|
| Five Star Bank - General Acct.            |   | 500,877.15   |
| Five Star USDA                            |   | 180,062.52   |
| Five Star Money Market                    |   | 981,253.53   |
| LAIF 10401 Series A Bond Debt Res         |   | 2,806,691.21 |
| Petty Cash                                |   | 500.00       |
| Acct Receivable-Sewer Service             |   | 1,053,944.65 |
| Accounts Receivable Other                 |   | 3,215.56     |
| Accounts Receivable: Butte Cnty Treasurer |   | 114,975.90   |
| Accrued Interest Receivable               | ( | 50,404.45)   |
| Inventory                                 |   | 15,599.45    |
| Prepaid Expenses                          |   | 69,048.68    |
| Prepaid Health Insurance                  | ( | 1,384.98)    |
| Prepaid Dental/Life/AD&D                  | ( | 285.78)      |
|   |   |              |

Total Current Assets 5,674,093.44

Fixed Assets 107,174.17 Land Work in Progress 84,791.54 13,702,512.64 Subsurface Lines 163,196.80 Villa Verona Project 1991 Sewage Collection Facilities 581,252.11 General Plant 4,100,046.98 3,774,204.07 Vila Verona Tank Removals Lower Wy Improvement District 79,368.26 Allowance for Depreciation ( 14,061,026.73) Investment in SC-OR 41,982.33 -----

> Total Fixed Assets 8,573,502.17

Other Assets

Deferred Outflows 451,910.21 \_\_\_\_\_

> Total Other Assets 451,910.21

> > Total Assets 14,699,505.82

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Page: 2 of 3 Report ID: L150

For the Accounting Period: 6 / 21

Combined Funds

#### Liabilities and Equity

| Current Liabilities                        |                    |               |
|--|--------------------|---------------|
| Checks Payable                             | 457,164.99         |               |
| CONVERSION Account Payable                 | 11,110.06          |               |
| SC-OR Service Pass-Thru                    | 752.22             |               |
| Accrued Vacation & Sick Leave              | 101,420.37         |               |
| State Income Tax Withholding               | ( 181.40)          |               |
| CA Disability                              | ( 133.78)          |               |
| CONVERSION Aflac Pre-Tax 125               | 216.94             |               |
| CONVERSION Aflac After Tax                 | 133.78             |               |
| Employee PERS Contribution                 | ( 0.03)            |               |
| PERS Employer Contribution                 | 0.01               |               |
| Adv on Exp-Ashlock Project                 | ( 4,473.80)        |               |
| Adv on Exp-Berry Creek Development 2015    | 1,620.00           |               |
| Adv on Exp-Feather Falls Mini Mart Expansi | 675.00             |               |
| Adv on Exp-Lazzareschi Annexation          | ( 1,270.00)        |               |
| Total Current Liabilities                  |                    | 567,034.36    |
|  |                    | 55.,552.55    |
| Long-Term Liabilities                      |                    |               |
| Loan Payable-USDA Rural Dev                | 2,480,000.00       |               |
| Interest Payable-Bonds                     | 52,700.00          |               |
|  |                    |               |
| Total Long-Term Liabilities                |                    | 2,532,700.00  |
|  |                    |               |
| Other Liabilities                          |                    |               |
| Net Pension Liability                      | 1,484,215.00       |               |
| Deferred Inflows of Resources              | 75 <b>,</b> 399.00 |               |
| Total Other Liabilities                    |                    | 1,559,614.00  |
| Total Liabilities                          |                    | 4,659,348.36  |
| Equity                                     |                    | -,,           |
| Invested in Capital Assets                 | 6,615,519.84       |               |
| Resserve-RDA Surcharge                     | 286,726.46         |               |
| Reserve-Capacity Charges                   | 1,316,271.83       |               |
| Capital Fund-Retained Earnings             | 1,706,209.53       |               |
| Conversion Balancing                       | ( 569.00)          |               |
| CURRENT YEAR INCOME/(LOSS)                 | 115,998.80         |               |
| Total Equity                               |                    | 10,040,157.46 |

07/09/21 15:48:38

LAKE OROVILLE AREA PUBLIC UTILITY DISTRICT Page: 3 of Report ID: L150

For the Accounting Period: 6 / 21

Combined Funds

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Total Liabilities & Equity

14,699,505.82

Page: 3 of 3



**To:** Board of Directors

From: Scott McCutcheon, General Manager

**Date:** July 13, 2021

**RE:** Item No. 12 – Board Members', Manager and Staff Comments

#### **12.1 Field Operations Supervisor Report**

None

#### **12.2 Personnel Committee Meeting**

The members of the Personnel Committee will give a brief verbal report on the last committee meeting.

#### 12.3 Crew Appreciation Note

The crew received a nice note for a job well done. GM McCutcheon will share it with the Board.